

Thank you!

See you next year,  
2022 Fair



**K-STATE**  
Research and Extension



- Fun Run -
- Fair Parade -
- Centera Bank Free BBQ -
- Pedal Tractor Pull -
- Demolition Derby - Lawnmower Races
- Old Fashion Hymn Sing -
- 4H Food Auction -
- Open Class/4-H Exhibits -
- Commercial Exhibits -
- Free Hamburger Feed - Mutton Bustin
- Special Contests - Bingo -
- Ranch Rodeo - KPRA Rodeo -
- Livestock Shows -
- Livestock Sale -
- Street Dance -

# SCHEDULE OF EVENTS

## TUESDAY JULY 5<sup>th</sup>

5:00 p.m. All 4-H pre-entries due

## WEDNESDAY, JULY 20<sup>th</sup>

6:30 p.m. Public Style Revue

## FRIDAY JULY 22<sup>nd</sup>

6:00 p.m. Pre-Fair Clean up  
7:30 p.m. **Haskell County Shootout**  
(Jordan Randles's Family)

## SATURDAY July 23<sup>rd</sup>

7:30 a.m. **Fun Run** (Sublette HS football field)  
9:30 a.m. Parade Judging  
10:30 a.m. **Parade**  
12:00 a.m. **Centera Bank Free BBQ** (City park)  
12:30 p.m. Kiddy Tractor Pull  
1:30 p.m. Ice cream social at the Museum  
5:00p.m. **Demolition Derby**  
9:00p.m. Movie - Fairgrounds/ Museum  
(Redeeming Grace Church)

## SUNDAY July 24<sup>th</sup>

6:00p.m. **Old Fashion Hymn Sing**  
(Haskell County Museum)

## MONDAY, JULY 25<sup>th</sup>

8:00a.m.- 6:00p.m. **Enter all Open Class Exhibits**  
(*except* livestock and Open Class Contests)  
8:00 a.m. - 10:00a.m. **Entry of all 4H/FFA exhibits**  
(*except* livestock)  
9:00 a.m. **Consultation judging- 4-H Foods**  
10:00am **Non- Consultation judging of 4-H** horticulture, crops, electricity, notebook, posters, self-determined  
9:00 a.m. - 4:00 p.m. Commercial booth setup  
1:00 p.m. - 4:00 p.m. 4H Booth Set-up  
6:00 p.m. **4H Food Auction**

## TUESDAY, JULY 26<sup>th</sup>

8:00 a.m. **4H/FFA Horse show**  
8:00 a.m. - 11:30 a.m. **Enter all Open Class Exhibits and Open Class Contests**  
(*except* livestock)  
10:00 a.m. - 8:00 p.m. Commercial Exhibits Open  
11:00 a.m. -1:00 p.m. **LUNCH served in Commercial Bldg.**  
1:00 p.m. **Consultation judging of 4-H entries** Rocketry, Photography, Arts and Crafts, and Woodworking.  
1:00 p.m. - 5:30 p.m. Open Class Judging (*not consultation*)  
2:00 p.m. Bingo games in Commercial Building  
5:30 p.m. - 9:00 p.m. Open Class and 4-H Exhibits Open  
7:00 p.m. **Country Before Country was Cool**  
Free Hamburger and Hotdog Feed  
(Sponsored by Fair Board)  
8:00 p.m. Mutton Bustin

Join us this year for the  
2022 Haskell County Fair







Great Time Had By All!!!  
2021 Haskell County Fair

### WEDNESDAY, JULY 27<sup>th</sup>

7:00 a.m. - 8:00 a.m. **Enter All Livestock**  
(All livestock must be checked by the vet before unloading)  
Open scales provided during this time

8:00 a.m. - 9:00 a.m. Swine Weigh In  
9:00 a.m. - 9:00 p.m. Open Class and 4-H Exhibits Open  
9:00 a.m. - 10:00 a.m. Sheep & Goats Weigh In  
10:00 a.m. - 11:00 a.m. Cattle Weigh In  
10:00 a.m. - 8:00 p.m. Commercial Exhibits Open  
11:00 a.m. - 12:00 p.m. Rabbit/Poultry/Hand Pets Check-In  
11:00 a.m. - 1:00 p.m. **LUNCH served in Commercial Bldg.**  
2:00 p.m. Bingo games in Commercial Building  
6:30 p.m. **Sheep Show and Goat Show**  
7:00 p.m. **Ranch Rodeo**  
Burritos by the Nitelities

### THURSDAY, JULY 28<sup>th</sup>

8:00 a.m. **Swine Show**  
9:00 a.m. - 9:00 p.m. Open Class and 4-H Exhibits Open  
10:00 a.m. - 8:00 p.m. Commercial Exhibits Open  
11:00 a.m. - 1:00 p.m. **LUNCH served in Commercial Bldg.**  
1:30 p.m. **Rabbit & Poultry Show**  
2:00 p.m. Bingo games in Commercial Building  
6:30 p.m. **Bucket Calf & Beef Show**  
8:00 p.m. Commercial Booth tear down  
8:00 p.m. **KPRA Rodeo**  
Burritos served by Nitelites

### FRIDAY, July 29<sup>th</sup>

8:00 a.m. **Round Robin**  
9:00 a.m. - 8:00 p.m. Open Class and 4-H Exhibits Open  
11:00 a.m. Livestock sale setup  
(required for all Livestock families)  
11:00 a.m. - 1:00 p.m. **LUNCH served in Commercial Bldg.**  
5:30 p.m. Buyers' Supper, Commercial Bldg.  
7:00 p.m. **Livestock Sale**  
7:00 p.m. - 8:00 p.m. All Exhibits Released  
8:00 p.m. - 12:00 a.m. **Street Dance -Station 53**  
(Live DJ)

### SATURDAY, July 30<sup>th</sup>

10:00a.m. 4H Clean up- All 4-H Families



## WELCOME

Welcome to the 2022 Haskell County Fair! Come out and experience "Country Before Country was Cool" at this year's fair. The fair offers a mixture of old and new - from Livestock Shows, Rodeos, Mutton Bustin' and Demolition Derby.

The Haskell County Fair Board would like to thank all those who have supported this endeavor. The fair board is extremely grateful to those individuals and groups who have volunteered their time, materials, ideas, services, and financial support and to those who enter or exhibit at the fair.

The fair board is excited about the county fair and hopes it will be a focal point for our community and a celebration that involves our entire county and the surrounding area. Plan to participate as an exhibitor or a spectator!

### Fair Board Members

Rusty Sherwood..... President  
Doug Delaplane..... Vice President  
Marlon Hoeffner..... Member  
Cody Prosser..... Member  
Steffanie McAllister..... Member

### Fair Employee

Bill Miller..... Groundskeeper  
Kim Briggeman..... Building maintenance

### Extension Agents

Kristin Penner..... Wild West District Director  
Beverly Schnellbacher..... Office Professional

### Purpose

A properly conducted fair should and does result in increased production. No one factor does more to stimulate effort in the improvement in farm conditions than the county fair. It is there that the farmer has an opportunity to see and to compare his or her work with the efforts of others. Success in competing with one's neighbors stimulates the farmer to greater efforts. It is the purpose of the Haskell County Fair Board to make this fair an educational institution and to encourage cooperation among farmers and business people in the various communities of the county.

### Liability of Exhibitors and General Public

In no case shall the Haskell County Fair or any of its officers be held responsible for damages in any loss, damage, injury, death or disability by disease or from theft or from any other cause to any such property or to any person at the Haskell County Fairgrounds. The Haskell County Fair hereby refuses to assume any responsibility for the safety as bailee or otherwise, or any property brought upon the Haskell County Fairgrounds, said property being brought upon and kept upon said grounds at owner's risk. The management reserves the right to exclude from the grounds any person or persons whom they deem undesirable or expel from the grounds such person.

### Water Fight

Anyone involved in the water fight, whether voluntarily or otherwise, may NOT physically force or dunk another person. Please use common sense and keep it under control. The fair association will not be responsible for any injuries or damages.

### Fair Office Hours

July 7<sup>th</sup>, 8<sup>th</sup>  
July 11<sup>th</sup> - 15<sup>th</sup>  
July 18<sup>th</sup> - 22<sup>nd</sup>  
9:00 a.m. - 12:00 p.m. and 1:00 p.m. - 5:00 p.m.  
Fair Week July 23<sup>rd</sup>-29<sup>th</sup> Daily 8:00 a.m.-??  
You may also call to set up a time to meet 620-675-8176



**HASKELL COUNTY DERBY**  
July 23rd 2022  
5 pm!!!

Gates open at 1 pm  
\$50 per car/driver  
\$25 Pit Pass  
General admission \$8  
6-13 \$6  
0-5 Free

Hobos Limited welds Powder puffs!!!

Power wheels welcome!!

Lawn mowers derby TBA

Questions call after 5 pm, 620-428-1875 or 620-746-6634

Managed by Zanghi Family

**Where: Haskell County Fair Grounds - North of the rodeo arena**

**When: Saturday, July 23rd  
Pits open at 1:00 pm  
Races Start at 5:00pm**

**To enter contact or questions  
Call after 5:00p.m. 620-428-1876 or  
620-746-6634**

\*\*\*\*\*

### HASKELL CO. FAIR ESSAY SCHOLARSHIP CONTEST

All Haskell County Seniors are eligible for this Scholarship.

Judges: Fair Board Members

This years winners are

1<sup>st</sup> Place: Ashley Kennedy  
2<sup>nd</sup> Place: Kaytie Snovelle  
3<sup>rd</sup> Place: Jordan McVey

Congratulations to the winners and thank you to all applicants for their hard work and participation!



# 2022 HASKELL COUNTY FAIR PARADE

*"Country Before Country Was Cool"*

Saturday, July 23rd, 2022

Judging 9:30 a.m. Parade 10:30 a.m.

You must be present and entered by 9:30 to be judged

Please check one category:

Individual \_\_\_\_\_ Group \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

## DIVISIONS

Specify person(s), group, or type to be entered – see guide at bottom of page.

KIDS PARADE \_\_\_\_\_

ANTIQUE CAR \_\_\_\_\_

YOUTH FLOAT \_\_\_\_\_

CLASSIC CAR \_\_\_\_\_

ADULT FLOAT \_\_\_\_\_

ANTIQUE MACHINERY \_\_\_\_\_

4-H FLOAT \_\_\_\_\_

INDIVIDUAL COSTUME \_\_\_\_\_

COMMERCIAL FLOAT \_\_\_\_\_

HORSES' \_\_\_\_\_

COMMERCIAL FARM/AUTO \_\_\_\_\_

HORSE DRAWN WAGON \_\_\_\_\_

COMMUNITY ORGANIZATION ADULT

FLOAT \_\_\_\_\_

COMMUNITY ORGANIZATION YOUTH

FLOAT \_\_\_\_\_

OTHER (specify) \_\_\_\_\_

Please return this form by July 21<sup>ST</sup> to...

Haskell County Fair Association

PO Box 19

Sublette, KS 67877

[Haskellcountyfair8176@gmail.com](mailto:Haskellcountyfair8176@gmail.com)

ENTRY DESCRIPTION: On a blank sheet of paper, please write a brief description or commentary of your entry to be read by the parade announcer. *Thank you!*

# Country Before Country Was Cool

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## A Special Thank You to...

4H Clubs and Leaders  
 Extension Office  
 Superintendents and Judges  
 Meal Providers  
 Rodeo and Demo Sponsors  
 Jordan Randles and Family  
 Jerry Miller  
 Centera Bank  
 Jackie Hall and Nicki McLain  
 Farm Bureau  
 Haskell County Sheriff Dept

# SATURDAY EVENTS

July 23<sup>rd</sup>

## 5K and Fun Run

Lindsey & TJ

Pre-register by July 1<sup>st</sup>, 2022

On-site registration: 6:30 a.m. Sublette HS football field

Race starts at 7:30 a.m.

**For entry forms please come by the Fair office or email us at [haskellcountyfair8176@gmail.com](mailto:haskellcountyfair8176@gmail.com)**

## Parade

Judging at 9:30 a.m., Parade at 10:30 a.m.

You must be present and entered by 9:30 to be judged.

1. Kids' Parade - \$1.00 for all participants under the age of 6
2. Floats - Non-profit Organizations - 1<sup>st</sup> = \$50, 2<sup>nd</sup> = \$30, 3<sup>rd</sup> = \$20
  - A. Adult
  - B. Youth
  - C. 4-H
  - D. Community Organization - Adult
  - E. Community Organization - Youth
3. Commercial
  - A. Float - same as above (Floats should incorporate fair theme.)
  - B. Farm Machinery and Autos (no judging)
4. Antique and Classic Vehicles - 1<sup>st</sup> = \$40, 2<sup>nd</sup> = \$20, 3<sup>rd</sup> = \$10
  - A. Antique Cars
  - B. Classic Cars
  - C. Antique Machinery
5. Best Individual Costume
 

Man, Woman, Child (12 and under) \$15
6. Horses
  - A. Best Appearing Rider (Man, Woman) - \$15
  - B. Youngest Unassisted Rider - \$15
  - C. Oldest Rider - \$15
  - D. Best Appearing Riding Club - \$15
  - E. Best Horse Drawn Wagon - 1<sup>st</sup> = \$25, 2<sup>nd</sup> = \$15, 3<sup>rd</sup> = \$10

**For entry forms please come by the Fair office or email us at [haskellcountyfair8176@gmail.com](mailto:haskellcountyfair8176@gmail.com)**

\*\*\*\*\*

## Centera Bank Free Barbeque

Sponsored by Centera Bank, Member FDIC

Sublette City Park, 12:00 p.m.

After the parade, follow the crowd north to the city park. You won't be disappointed in the food - or the price. Centera Bank employees from Sublette and Satanta serve barbeque sandwich and all the fixings. Bring your own lawn chairs or blanket.

## Car Show

City Park, 12:00 p.m.

Parade entries in the antique and classic car divisions have been invited to park their vehicles at the park. Take a close up look at these cars which are in mint condition or have been lovingly restored.

## Pedal Tractor Pull

Coordinator: Haskell County Farm Bureau

City Park, 12:30 p.m.

No pre-registration is needed. Parents should accompany their children (4 to 12 years of age). Medals for first, second, and third places in each age level will be awarded. All first and second place winners are eligible to compete at the state fair. No entry fee. Free pop for participants.

## Back Seat Driver

Tuesday, July 26<sup>th</sup>

8:00 p.m. West of the Rodeo arena

Try your hand at navigating through an obstacle course blind folded! Your partner will be in charge of telling you how to get through the course. Fastest time wins. Each cone knocked over is a 5 second penalty. The fair board will provide the vehicle.

Entry fee is \$10. Pre-register at the fair office or enter at the arena. But space is limited. Only 10 teams total can enter. Winner will receive all the entry fee money.

Names: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Entry Fee:   \$10  

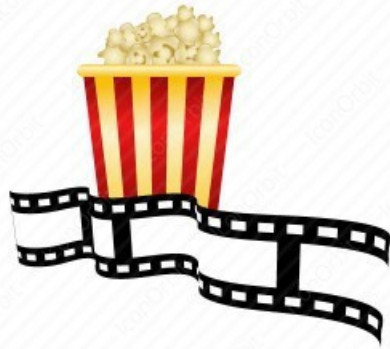
You can mail entries to:

HCFA P.O. Box 19 Sublette, KS 67877

Make Checks payable to: HCFA







# FREE Movie Night

Saturday July 23rd, 9:00p.m.

@ Fairgrounds

Popcorn and Water will be served!

Bring your lawn chair or blanket.

Sponsored by

Redeeming Grace Church

\*\*\*\*\*

# Lawnmower Rodeo

Saturday, July 23rd  
intermission of Derby

@ Fairgrounds

3 Divisions:

Zero turn

Riding

Push mower

-Must bring your own mower -

\$5.00 entry fee per mower



\*\*\*\*\*

## 4-H Food Auction

Monday, July 25<sup>th</sup>

Commercial Building

6:00p.m.

Plan to attend the food auction this year. Half of these profits go to the exhibitor and half to the 4-H Council, which helps fund camps, officer training, county club days, and several other countywide activities.

\*\*\*\*\*

## Livestock Shows

**Horse Show**

Tuesday, July 26th, 8:00a.m.

**Sheep Show and Goat Show**

Wednesday, July 27<sup>th</sup>, 6:30 p.m.

**Swine Show**

Thursday, July 28<sup>th</sup>, 8:00 a.m.

**Rabbit and Poultry Show**

Thursday, July 28<sup>th</sup>, 1:30 p.m.

**Bucket Calf and Steer Show**

Thursday, July 28<sup>th</sup>, 6:30 p.m.

## Livestock Sale

Friday, July 29<sup>th</sup>

Livestock Arena

7:00 p.m.

The youth of Haskell County will sell their market steers, goats, sheep, swine, rabbits, and chickens at the livestock sale. The buyer has the option of keeping the animal for slaughter or returning it to the floor. Also, "add-on" cards are available to add money to a specific animal or animals. Call the extension office (675-2261) for more information or to place a phone bid.

\*\*\*\*\*

## Ice Cream Social

@ Museum

Saturday, July 24th, 1:30p.m.

Sponsored by Michael Goodman



# OPEN CLASS SECTION

## Special Contests

### Cupcake Contest

Enter Tuesday, July 27th, 9:00-11:30 a.m.

Open Class Building

**Rules:** There will be 2 divisions: Fair themed cupcakes and Other.

Each person is limited to one entry per division. A baker's dozen is required per entry. Each entry must be made by the participant. Cupcakes should be made from scratch—no box recipes, please. Cupcakes which require refrigeration will not be accepted. Entries should be covered, and it is recommended that cupcakes are brought in disposable pans. Entries will be judged on appearance, creativity and taste. Participants must submit their cupcake recipes on an index card. Recipes may be released for use and publication. No age groups.

Prize: (1<sup>st</sup> = \$100) (2<sup>nd</sup> = \$75) (3<sup>rd</sup> = \$50) per division

### Barn Quilt Contest

Enter Tuesday, July 27th, 9:00-11:30a.m.

Open Class Building

**Rules:** There will be two divisions: Two Age Groups (12 years and under) and (13 years & older). One entry per person.

Prize: (1<sup>st</sup> = \$100) (2<sup>nd</sup> = \$50) (3<sup>rd</sup> = \$25) per age group

### Frozen Tshirt Contest

Enter Tuesday between 2:00-3:00

Contest at 3:00p.m.

In front of the Open Class Building

**Rules:** There will be two divisions: Two Age Groups (12 years and under) and (13 years & older).

Limit of 10 people per age group.

One entry per person.

Prize: (1<sup>st</sup> = \$50) (2<sup>nd</sup> = \$25) (3<sup>rd</sup> = \$20) per age group

### Corn Shucking Contest

Enter Tuesday between 2:00-3:00

Contest after Frozen tshirt contest.

In front of the Open Class Building

**Rules:** There will be two divisions: Two Age Groups (12 years and under) and (13 years & older).

Limit of 10 people per age group.

One entry per person.

Prize: (1<sup>st</sup> = \$50) (2<sup>nd</sup> = \$25) (3<sup>rd</sup> = \$20) per age group

## BINGO

Come join us in the commercial building at 2:00 p.m. on Tuesday, Wednesday and Thursday to play games and win some fun prizes!



## 2021 Haskell County Fair Boosters

2 Bags Brew  
4 DUB Cattle Company  
ADM  
AG Solutions LLC  
Alfalfa, Inc.  
American Ag Credit  
American Family Insurance  
American Implement  
Betty Jo Young  
Big T's Engine & Repair  
Bill Lower  
Billy's Air Lanes  
Brenda J Westeman  
Brian and Lori Zimmerman  
Brookover Land Enterprises,  
LP  
C5 Crop Consulting  
Casey and Shawntelle  
Hammer  
Centera Bank - Satanta  
Centera Bank - Sublette  
Charity Horinek  
Cindy Warner  
Circle Bar Heifer Ranch LLC  
Corner Express  
Custom Tech Blends, Inc  
Dan McVey  
David Walker Farms  
Deric Crawford  
Don and Diane Delaplane  
Donna White Farms  
Doris Cattle Company  
Doris Farms  
Doug and Kay Petersen  
Doug Delaplane  
Dustin and Kasie Winfrey  
Ed & Barbara Westeman  
Elizabeth Winger Young  
Farm Bureau Financial  
Services  
Faye Gibson  
G & R Farms  
G Michael & Chloe  
Dohrmann  
Galen & Louise Wright  
Garden City Coop  
Gaybeth Moore  
Gibson Seeds  
Global Animal Products Inc.  
Green Plains Cattle  
Greeson Farms  
Haskell County Animal  
Hospital  
Hatcher Ag Core, LLC  
Heritage Beef  
Irsik & Doll  
Jacqueline Hall  
James F Stuart, Jr  
Jerry Kennedy  
Jessica Fisher  
Joann Unruh  
Joe & Ashley Heatherman  
Joey & Tracy Burcham  
Johnny Penner  
Jordan Hefner Ag, Inc.  
Joseph Welsh  
Julie York  
Kelman Farms  
Kunselman Family  
Lana Miller CPA  
Levi & Becki Wright  
Lisa Kennedy  
Little Ray's Shop  
Marcia Hatcher, Trust  
Marlon & Kandi Hoeffner  
Mary Jo Sherwood  
Masterhand Milling Cattle  
Cubes  
Matt Lee  
McLain Seed, LLC  
Mid America Millwright  
Services  
Montezuma Concrete, LLC  
Moore Farms  
Overland Ag  
Nikki McLain  
Norma Stuart  
Northwest Cotton Growers  
COOP Gin  
Nutrien Ag Solutions  
O Lazy L Ranch & Farm  
Overland Ag, LLC  
Pedro's Corn Chips  
Penner Trucking Inc.  
Pit Stop Glass, LLC  
Rooney Farms  
Rusty Sherwood  
Satanta Auto & Tire  
Scott and Shirley  
McDonald  
Sherwood Farms  
Simplot Grower Solutions  
Skyland Grain LLC  
Southern Pioneer Electric  
Southwest Ag Insurance  
Southwest Gas Equipment  
Stan Moser Spraying  
Service  
Sublette Cooperative, Inc.  
Sublette Feeders  
Sublette Lumber & Supply  
T&C Farms  
Tabitha Ferrell  
The Plains State Bank  
Thunderstrikes Bowling  
Alley  
Tim & Lisa Kennedy  
T-L Irrigation Co  
Vada Jo Allen  
Wagner Herefords  
Warren M Willis Farm  
Webber Farms  
Weeks Family Funeral  
Home & Crematory  
Western Kansas Irrigation  
Western Prairie Farms

**Thanks to all fair boosters!**



- the second Wednesday in July.
- The Danish system of judging will be used. Under the Danish system, an exhibit must have received a blue ribbon in order to be named a Champion or a Reserve Champion. Also, there must be at least 3 entries in the class before a Champion or Reserve Champion can be named.
  - Only one entry may be exhibited per class per individual.
  - Clothing made as a school, 4-H, or any other organizational project may be entered.
  - Animals with Kansas origin do not require a health certificate, however, all animals will need to be inspected by the official Haskell County Fair Health Inspector. Lambs with active cases of club lamb fungus will not be allowed to show.
  - Exhibits, upon arriving, must be properly listed and tagged by exhibitor. Exhibitor must furnish own equipment and bedding for livestock entries. Exhibitors are required to clean stalls or forfeit premium money.

**Shepherd's Lead**

Entries in these classes will be open to any exhibitor of the Haskell County Fair. The objective to these classes is to present sheep in the most attractive manner, to improve the image of the sheep show, and to give spectators an opportunity to view wee-groomed sheep being shown in halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60 percent wool exclusive of accessories. Entrants should select a garment or costume which will be most attractive and which will lend elegance to the class. Judging of the Shepherd's Lead will be based on: interview (25%); presentation of animal (25%); and presentation of person (50%). "The Wool Story" will be given to each individual upon entering to help them prepare for the interview.

**SHEPHERD'S LEAD**

- Class 1 Ting Tots (6 years and younger)
- Class 2 Juniors (7-9 years old)
- Class 3 Intermediates (10-13 years old)
- Class 4 Senior (14-19 years old)
- Class 5 Adult (Age 20 and older)
- Class 6 Decorator Class (any age)

**Decorator**

The objective of the Decorator Class is to promote the Sheep Industry lamb consumption or wool use through a theme expressed by the decorations on a sheep and sheep's show-person. The exhibits will be judged on the basis of their perceived effectiveness as a promotional display and on the artistry, attractiveness, and originality of the decoration. This means the decorator class will be judged on appearance only. The decorator is free to choose the pattern, design, colors and materials does not have to be wool.

**This class will be judged on:**

- \*Attractiveness and suitability of the garment to the contestant.
- \*The contestant's artistry and appearance
- \*Contestant's ability to control and present the animal at halter.

# Love the 4H



## Tuesday, July 27th

**Fun Day**  
at the Fairgrounds  
9:00a.m. - 12:00 p.m.

The Sublette Recreation Commission is sponsoring a morning of games for area youth. Bring your children to the fairgrounds for a morning of fun.

\*\*\*\*\*

## Country Before Country was Cool Night

Tuesday, July 27<sup>th</sup>, at the Arena  
7:00 p.m.

### Free Hamburger Feed

Bring your appetites for a good, old-fashioned cookout! What's better than a hamburger prepared on a grill, especially on a summer evening at the fair.

### Mutton Bustin'

8:00 p.m.  
Enter Prior to Show

Straddle those sheep, hang on, and go for the ride of your life! We will register all contestants prior to the show. Each contestant parent must sign a release form. Each contestant will receive a number for his or her back. Helmets will be provided for safety, and instructions will be given on how to ride sheep.

\*\*\*\*\*

### MEALS

Lunch 11:00 a.m. - 1:00 p.m.

Tuesday, July 26<sup>th</sup>

Lunch served by Sublette United Methodist Women.

**A Free hamburger feed will be served near the arena at 7:00 p.m.**

**Compliments of the Haskell County Fair Board.**

Wednesday, July 27<sup>th</sup>

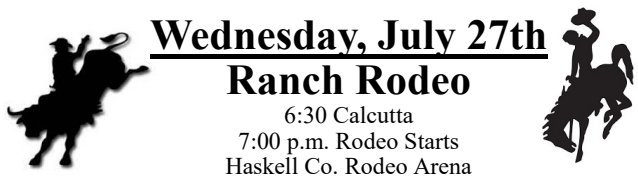
Lunch served by Sublette Rotary.

Thursday, July 28<sup>th</sup>

Lunch served by St. Alphonsus Knights of Columbus.

Friday, July 29<sup>th</sup>

Lunch Served by 21st Time Sunday School Class -  
Satanta United Methodist Church.



# Wednesday, July 27th

## Ranch Rodeo

6:30 Calcutta  
7:00 p.m. Rodeo Starts  
Haskell Co. Rodeo Arena

A ranch rodeo is a traditional type of rodeo that includes teams of cowboys or cowgirls from different ranches competing against each other in events based on the type of work they do every day. Ranch rodeos are different from PRCA rodeos in several ways. The contestants are not professionals, instead they are usually full time ranch hands that compete for fun!

**At 6:30 there will be a Calcutta!** Come and bid on your favorite team for a chance to win MONEY!! If you buy the team that wins the rodeo you will receive 60% of the Calcutta money.

15 Spots Available - 4 Man Teams

Must be pre-entered one week prior to event  
Contact: Zane Edmondson 620-855-0911

\*\*\*\*\*

## HASKELL COUNTY FAIR KPRO RODEO

### Thursday, July 28<sup>th</sup>

8:00 p.m.

**Kansas Professional Rodeo Association Approved Rodeo**  
**Stock Contractor: J & J Rodeo Co., Inc.**

<i>Bareback Broncs</i>	<i>Saddle Broncs</i>
<i>Calf Roping</i>	<i>Steer Wrestling</i>
<i>Team Roping</i>	<i>Barrel Racing</i>
<i>Bull Riding</i>	<i>Special Local Contests</i>

**Open Online**  
[www.kansasprorodeo.com](http://www.kansasprorodeo.com)

**Phone Entries**  
620-275-1655

**Call Backs**  
620-275-1655

Day Sheets can be viewed at <http://kansasprorodeo.com>

**Contestants Facebook page:**  
Kansas Professional Rodeo Association  
**Spectator Facebook page:** KS Pro Rodeo

#### Special Rodeo Contest: KIDS' EVENTS

Area youth can get into the action at the rodeo again this year by entering the Calf Scramble and/or Barrel Race. *There is no pre-registration for these events.* The calf scramble involves area children in two age groups: 6 -10 years and 11-14 years. Unassisted riders (ages 5-14) who are residents of Haskell County or border counties may compete in the girls' barrel race. Parents with children interested in entering these fun activities should attend the rodeo. Participation prizes will be awarded.



- Each exhibit must be clearly tagged.
- Notebooks must consist of more than just the record sheet.

#### CLUB NOTEBOOKS

- Class 1 Club Secretary Notebook
- Class 2 Club Reporter Notebook
- Class 3 Club Treasurer Notebook
- Class 4 Club Historian Notebook
- Class 5 Club Notebook (Other)

#### INDIVIDUAL PROJECT RECORDS

- Class 6 Any individual project record, Jr. (e.g. Hand held Pet, Vet. Science, Clothing, Carousel, Fun with Children, Cultural Arts, etc.)
- Class 7 Any individual project record, Int. (see e.g. Class 6)
- Class 8 Any individual project record, Senior (see e.g. Class 6)
- RECORD BOOKS**
- Class 9 Jr. 4-H Record Book (7-8 years old)
- Class 10 Int. 4-H Record Book (9-13 years old)
- Class 11 Senior 4-H Record Book (14-18 years old)

#### POSTERS

- Class 12 Any individual project poster, Jr. (7-9 years old) (see e.g. Class 4)
- Class 13 Any individual project poster, Intermediate (10-13 years old) (see e.g. Class 4)
- Class 14 Any individual project poster, Senior, (14 years old and older) (see e.g. Class 4)

#### DEPARTMENT X - EDUCATIONAL DISPLAY

Superintendent: Becki Wright

##### Special Rules

- This department is designed as a display for project accomplishments that are not easily displayed by a poster.
- Space is limited to approximately 3 feet by 2 feet.
- Classes will be divided into Junior, Intermediate, and Senior Division.

#### EDUCATION DISPLAY

- Class 1 Educational Display Junior Division
- Class 2 Educational Display Intermediate Division
- Class 3 Educational Senior Division

#### DEPARTMENT Y - BOOTHS & BANNERS

Superintendent: Becki Wright

- All booths shall be completed by 1:00 - 4:00 p.m.: on Monday of the fair.
- Booth will be approximately 6 ft. sq. Booths in south center portion of the 4-H building have floors approximately 28" high
- Banners are two dimensional display, depicting one idea. The theme guidelines are the same for booths.
- Banners should be made out of flame-resistant material.
- Dimensions are to be no less than 12sq ft. and no more than 16 sq. ft., with no side less than 3 feet.
- Banners must be hung on a rod and rope or hanging wire. Strong enough to support the banner.
- Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
- A label is to be attached to the front lower left-hand corner of the banner giving the name of the club, county, and year. Name of members is optional. Waterproof ink prevents smearing and is recommended for the label.

#### BOOTH AND BANNER

- Class 1 4-H Club Booth
- Class 2 4-H Individual Booth, Junior
- Class 3 4-H Individual Booth, Intermediate
- Class 4 4-H Individual Booth, Senior
- Class 5 4-H Club Banner
- Class 6 4-H Individual Banner, Junior
- Class 7 4-H Individual Banner, Intermediate
- Class 8 4-H Individual Banner, Senior

#### DEPARTMENT Z - SHEPHERD'S LEAD

- Exhibitors are responsible to enter all exhibits on entry cards by



## DEPARTMENT V - DOG, CAT & PET SHOW

Superintendent: Terri Jones

### DOG

#### Special Rules

1. Dog must have collar and be on a leash.
2. Exhibitor must be with dog at all times.
3. Exhibitor must take dog home after being exhibited.
4. Members shall have a certificate from veterinarian showing dog's rabies and distemper shots, this must be checked before unloading the animal.
5. Jr. Division 7-9; Intermediate Division 10-13; Senior Division 14 and older.
6. Must enroll in both showmanship and Obedience to show in both at the fair.

Class 1 Junior Showmanship  
Class 2 Intermediate Showmanship  
Class 3 Senior Showmanship  
Class 4 Pre Novice A (first year)  
Class 5 Ore Novice B (experienced)  
Class 6 Novice  
Class 7 Graduated Novice  
Class 8 Open A  
Class 9 Open B  
Class 10 Utility  
Class 11 Open Showmanship  
Class 12 Open Obedience-pre-novice  
Class 13 Open Obedience-novice

1. Junior, Intermediate and Senior Showmanship: Dog and handler are judged as a unit. Dog is scored according to grooming, cleanliness, and performance. Ear, teeth, hair, and nails are inspected. Dog should be trained to move smoothly on a leash and to remain posed for judges examination.
2. Handlers must know how to show their own dog. He must move his dog on the leash properly and pose the dog according to breed requirements. Watch judge and avoid placing himself between dog and judge. Crossbred dogs can be shown as well as purebred in the 4-H Division.
3. The State 4-H Dog Rule Book rules will be followed.

### CAT

#### Special Rules

1. Animal should be in carrier and shown with harness and leash. All cat showman need to show proof of harness and leash or the member will not be allowed to show.
2. Proof of immunization records for cats must be checked before unloading the animal. Immunizations are: Pan-Leukopenia & upper respiratory shot, Rabies if over 3 mo. old, and Feline Leukemia Immunizations must have been within a year.

Class 14 Junior Showmanship  
Class 15 Intermediate Showmanship  
Class 16 Senior Showmanship  
Class 17 Open Showmanship

### HAND PETS

1. Only members enrolled in hand pet projects eligible.
2. Exhibitors must provide a suitable cage.
3. All entries must be in good health and free of fleas
4. Pets will be judged for the following
  - A. Cleanliness
  - B. Alertness and personality
  - C. General health (fat, skinny, etc.)
  - D. Knowledge of proper care of pet.

Class 18 Gerbil  
Class 19 Hamster  
Class 20 Mouse  
Class 21 Bird  
Class 22 Ferrets  
Class 23 Aquarium Pets (Fish, reptiles and amphibians)  
Class 24 Other

## DEPARTMENT W - NOTEBOOKS & POSTERS

Superintendent: Becki Wright

#### Special Rules

1. Each exhibit must be the handiwork of the exhibitor.

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## GENERAL RULES AND REGULATIONS

The Haskell County Fair Association Board of Directors prescribes the following rules in connection with the operation of all departments of the Haskell County Fair. The Board reserves the right to interpret and to make or amend these rules and regulations. Whenever these rules do not cover, the Fair officials reserve the right to make such rulings as may appear to be in the best interest of the Show and the exhibitor agrees to accept and abide by such rulings.

### GENERAL RULES

1. All entries are free.
2. Articles or animals must be checked in by superintendents in that department. Pre-enter all animals according to schedule.
3. Exhibitors should note carefully Special Rules for departments in which their entries are entered.
4. **Exhibitors can be anyone in Haskell County and its adjacent counties.**
5. Exhibits are to be the handiwork of the exhibitors since last fair where mechanical or hand skill is required, or the growers of crops, garden or livestock entered.
6. All open class livestock shall be inspected for health before entry or accompanied by health certificate.
7. Each exhibitor may enter online <https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2271>
8. Exhibits will be supervised during exhibit hours:  
Tues. 5:30 p.m. - 9:00 p.m.; Wed. 9:00 a.m. - 9:00 p.m.; Thurs. 9:00 a.m. - 9:00 p.m.; Fri. 9:00 a.m. - 8:00 p.m.

### JUDGING

1. The decision of the judge will be final.
2. Any person intentionally interfering with the judge's decision shall forfeit any awards won.
3. A judge, at his or her discretion, may withhold any or all premiums if the article or animal is not worthy of an award.
4. A judge, at his or her discretion, may award ties.
5. Judging will result in ribbon awards of 1<sup>st</sup> (blue), 2<sup>nd</sup> (red), or 3<sup>rd</sup> (white), or participant (yellow) for each entry. Overall Grand Champion and Overall Reserve Grand Champion will be awarded in each Department. At judge's discretion, more ribbons may be awarded in each class: Division Champion, Division Reserve Champion. In those classes that are coded by age groups, an Age Group Champion and Age Group Reserve Champion may be awarded in each age group.
6. There must be at least 3 entries in a class or division to be awarded an overall grand or reserve grand or division champion.

### OPEN DEPARTMENTS (NO AGE GROUPS)

GG) Crops; HH) Horticulture; JJ) Booths; LL) Food Preservation; MM) Fine Art OO) Antiques

### CODED DEPARTMENTS (divided into age groups)

II) Clothing & Needlework; KK) Foods; NN) Photography; PP) Hobbies & Collections; RR) Crafts; TT) Woodworking

"C" -- 12 years and under

"Y" -- 13-18 years

"A" -- 19 years and over

"S" -- Sr. Citizen (60 years as of Jan. 1 of current year)

Note: Department SS) Children's Arts and Crafts coded as listed under department. (See pp. 26-28)

### PROTESTS

Any exhibitors lodging a protest of complaint must first deposit \$50 with a Fair Board member, which will be forfeited to the Fair Association in the event the claim is not sustained. Every protest or complaint must be made in writing to a member within 12 hours of the incident, and signed by the protester. If it relates to awards, protest must be filed within 12 hours after the award is made. In no case will protests be accepted after 5:00 p.m. on Friday of the fair.

### LIABILITY

1. The Fair Board and the Fair Association are responsible neither for accidents, fire, theft of exhibits, nor injuries to persons. Exhibits shall be displayed at the owner's own risk.
2. **Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting**

from the inherent risk of domestic animal activities pursuant to sections 1 through 4 of KSA 60-208. Exhibitor assumes the risk of participating in this domestic animal activity.

#### RELEASE OF EXHIBITS

1. All exhibitors shall claim their property at the close of the fair. All exhibits will be released from 7:00 p.m. - 8:00 p.m. Friday. **There will be a penalty if exhibits are taken early** (for forfeiture of premium).
2. All exhibits must be removed by 8:00 p.m. Friday. Any exhibits remaining after 8:00 p.m. Friday are left at the owner's risk. Failure to pick up exhibits by 8:00 p.m. shall result in loss of premium.

#### PAYMENT OF PREMIUMS

1. Premium amounts are as follows, unless specified otherwise: Blue = \$3.00, Red = \$2.00, White = \$1.00, Participant = \$0.00;
2. Division Champion = \$3.00, Division Res. Champion = \$2.50; Age group Champion = \$3.50, Age group Res. Champion = \$3.00
3. Overall Grand Champion = \$5.00, Overall Reserve Champion = \$4.00
4. Premiums awarded by the judge will be paid by check **within 6 weeks** following the fair.
5. NO exhibitor shall be awarded more than \$200 in Open Class premium money, excluding special contests.
6. Premium checks **must be cashed within 90 days**, or they will be void. No other check will be awarded.

#### IMPORTANT!

Both Open Class and 4-H sections are organized as follows:

DEPARTMENT  
DIVISION  
CLASS

Please read your fair book carefully and use entry cards and forms.

#### DEPARTMENT AA -- BEEF

See 4-H section for rules, classes, and superintendents.

#### DEPARTMENT BB -- HORSES

See 4-H section for rules, classes, and superintendents.

#### DEPARTMENT CC – SWINE

See 4-H section for rules, classes, and superintendents.

#### DEPARTMENT DD – SHEEP & GOATS

See 4-H section for rules, classes, and superintendents.

#### DEPARTMENT EE -- SHOWMANSHIP

See 4-H section for rules, classes, and superintendents.

#### DEPARTMENT FF – POULTRY & RABBITS

See 4-H section for rules, classes, and superintendents.



**K-STATE**  
Research and Extension

orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name.

3. **Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.**

#### DEPARTMENT T - GEOLOGY

Superintendent: Charity Horinek

1. The exhibit box should be 18" x 24" x 3 1/2". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left hand corner of the Plexiglas cover and by attaching a label with the same information on the lower right corner of the box (outside).
3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.
4. All specimens must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

#### GEOLOGY

Class 1 Basic Geology - (Project years 1-2)

Class 2 Intermediate Geology - (Project years 3-4)

Class 3 Advanced Geology I - (Project years 5-6)

Class 4 Advanced Geology II - (Project years 7-8)

Class 5 Lapidary

#### BASIC GEOLOGY

1. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Exhibitor is limited to one exhibit box 18 "x24"x3 1/2" with Plexiglas cover.
2. Specimen should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the phylum level.
3. May only be enrolled in this class for 2 project years

#### INTERMEDIATE GEOLOGY

1. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.**
2. Exhibitor is limited to one exhibit box 18" 24"x 3 1/2" with Plexiglas cover.
3. Specimen should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the phylum level.
4. May only be enrolled in this class for 2 project years

#### ADVANCE GEOLOGY I

1. Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year.
2. Exhibit limited to two boxes 18" 24"x 3 1/2" with Plexiglas cover
3. List the items as igneous, metamorphic or sedimentary.
4. Specimen should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the phylum level.
5. May only be enrolled in this class for 2 project years

#### ADVANCED GEOLOGY II

1. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year.
2. Exhibit limited to two boxes 18" 24"x 3 1/2" with Plexiglas cover.
3. May only be enrolled in this class for 2 project years

#### DEPARTMENT U - SELF DETERMINED

Superintendent: Becki Wright

#### SELF DETERMINED

Class 1 Collections (coin, stamps, etc.)

Class 2 Taxidermy

Class 3 Models (cars, rockets, etc.)

Class 4 Miscellaneous and other self-determined project work.

Class 5 Scrapbooking

**NOTE:** Notebooks and Posters made in this project will be entered in Dept. W - Notebooks & Poster - Individual Project.

9. Specimens of soft bodied insects such as aphids, lice, collembola, termites and etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
10. Champion and Reserve Champion will be awarded in Educational Exhibits; beginning; intermediate; and Advanced entomology if the exhibits are deserving.
11. Grand and Reserve Champion rosettes will be awarded if the judge considers the exhibits worthy.

## ENTOMOLOGY

- Class 1 Educational Exhibit
- Class 2 Basic Entomology (7 - 8 years old)
- Class 3 Beginning Entomology I
- Class 4 Beginning Entomology II
- Class 5 Intermediate Entomology
- Class 6 Advanced Entomology

## EDUCATIONAL ENTOMOLOGY EXHIBITS

Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county or district, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

## BASIC ENTOMOLOGY (7-8 year olds)

1. To be exhibited in a cigar sized box
2. Insect collection at least 6 orders. Minimum 15 to maximum 30 specimens.

## BEGINNING ENTOMOLOGY I

1. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders.
2. Specimens should be grouped according to order with the order labels pinned to the base of the box.
3. **Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.**

## BEGINNING ENTOMOLOGY II

1. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders.
2. Specimens should be grouped according to order with the order labels pinned to the base of the box.
3. **Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon, whichever comes first.**

## INTERMEDIATE ENTOMOLOGY

1. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders.
2. Two standard boxes can be used.
3. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order.
4. **Members can exhibit in this class a maximum of 3 years.**

## ADVANCED ENTOMOLOGY

1. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders.
2. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining

## DEPARTMENT GG -- CROPS

### *OPEN CLASS – No age groups*

1. All exhibits in the Grains class shall consist of one gallon of wheat grown by the exhibitor in the present year.
2. Entries will be judged on the basis of seed quality, uniformity, commercial grade and conditions.
3. Each group of classes is organized under a division name, which is in italics.

### Grains

*All exhibits shall consist of 1 gallon. Entries shall be in a clear, glass gallon jar with lid.*

- Class 1 - Hard Red Winter Wheat
- Class 2 - Hard White Winter Wheat
- Class 3 - Soybeans
- Class 4 - Grain Sorghum
- Class 5 - Sunflower seeds
  - a. Oil type
  - b. Confectionery type
- Class 6 - Oats
- Class 7 - Barley
- Class 8 - Alfalfa
- Class 9 - Other grains

### Oil Crops

*All exhibits shall be as specified.*

- Class 10 - Sunflower (oil type – 1 head)
- Class 11 - Sunflower (confectionery – 1 head)
- Class 12 - Soybean (bundle of 5 plants)

### Hybrid Commercial Field Corn

*This corn will be judged for its appearance and market value based on its physical characteristics.*

- Class 13 - 10 ears field corn, any standard variety
- Class 14 - 10 ears any white hybrid

### Sweet Corn and Popcorn

- Class 15 - 10 ears sweet corn, any standard variety
- Class 16 - 10 ears popcorn, any standard variety

### Grain Sorghum

*An exhibit shall consist of ten (10) heads.*

- Class 17 - Dry Land Hybrid Grain Sorghum
- Class 18 - Irrigated Hybrid Grain Sorghum
- Class 19 - Forage Sorghum

### Baled Hay

*All exhibits shall consist of one standard bale, not less than 60 pounds.*

- Class 20 - Alfalfa
- Class 21 - Forage Sorghum

## DEPARTMENT HH/G – HORTICULTURE: GARDENING

### *OPEN CLASS – No age groups*

1. All exhibits in the garden department must be grown by the exhibitor in the present year.
2. Each exhibitor shall be limited to two (2) entries in each class.
3. All entries will be entered on a sturdy paper or plastic plate. Please refer to K-State Research and Extension publication C, No. 405, "Exhibiting Fruit and Vegetables" (available at the Extension Office).
4. Following each class is a number in parenthesis ( ). The number designates the number of pieces needed per entry.
5. Entries will be disqualified if not properly exhibited. See "Exhibiting Fruit and Vegetables" publication.
6. Each group of classes is organized under a division name, which is in italics.

### Garden Display

- Class 1 - Garden display of 5 or more different items  
(1<sup>st</sup> = \$3.50; 2<sup>nd</sup> = \$3.00; 3<sup>rd</sup> = \$2.50)

### Beans

- Class 2 - Beans - green snap (10)
- Class 3 - Beans - yellow wax (10)
- Class 4 - Beans - lima (10)



### Squash

- Class 5 - Winter Squash (1)  
(crenshaw, hubbard, acorn, etc.)  
Class 6 - Summer Squash (1)  
(zucchini, scallop, yellow, etc.)  
Class 7 - Collection of Squash (6-10)  
(no less than 3 varieties)

### Cucumbers

- Class 8 - Cucumbers, slicing (3)  
Class 9 - Cucumbers, pickling (3)

### Peppers

- Class 10 - Pepper, green (3)  
Class 11 - Pepper, hot (3)  
Class 12 - Pepper, any color (3)

### Onions

- Class 13 - Onion, green (3)  
Class 14 - Onion, red (3)  
Class 15 - Onion, white (3)  
Class 16 - Onion, yellow (3)

### Tomatoes

- Class 17 - Tomatoes (3)  
Class 18 - Cherry tomatoes (3)

### Peas

- Class 19 - Peas, green or black-eyed (3)  
Class 20 - Peas, purple hull (3)

### Potatoes

- Class 21 - Irish Cobbler (3)  
Class 22 - Potato (red) (3)  
Class 23 - Sweet potatoes, any variety (3)  
Class 24 - Any other potato (3)  
Class 25 - Variety collection of potatoes,  
no less than 3 varieties (10)

### Pumpkins

- Class 26 - Field pumpkin (1)  
Class 27 - Mammoth pumpkin (1)  
Class 28 - Miniature pumpkin (3)  
Class 29 - Pumpkin, largest, any variety determined by  
weight

### Other Vegetables

- Class 30 - Eggplant (1)  
Class 31 - Beets (3)  
Class 32 - Cabbage (1)  
Class 33 - Carrots (3)  
Class 34 - Okra (3)  
Class 35 - Parsnips (3)  
Class 36 - Radishes, red or white (10)  
Class 37 - Rhubarb (3)  
Class 38 - Sweet Corn (3 ears)  
Class 39 - Herbs  
Class 40 - Other Vegetable

### Fruit

- Class 41 - Watermelon (1)  
Class 42 - Watermelon, largest by weight (1)  
Class 43 - Cantaloupe (1)  
Class 44 - Crabapple, any variety (10)  
Class 45 - Apples, any variety (3)  
Class 46 - Peaches (3)  
Class 47 - Strawberries (3)  
Class 48 - Grapes (2 clusters)  
Class 49 - Other fruit

#### ***Display your entry properly!***

Refer to the publication "Exhibiting Fruits and Vegetables"  
(available at the Fair Office and the Extension Office)  
Entries not meeting guidelines will not be judged.

### **ADVENTURES WITH YOUR CAMERA**

- Class 1 People, Junior  
Class 2 Animals, Junior  
Class 3 Scenic/Landscape, Junior  
Class 4 Action, Junior  
Class 5 Special Effects, Junior  
Class 6 Miscellaneous, Junior  
Class 7 Human Interest, Junior  
Class 8 Nature, Junior  
Class 9 People, Intermediate  
Class 10 Animals, Intermediate  
Class 11 Scenic/Landscape, Intermediate  
Class 12 Action, Intermediate  
Class 13 Special Effects, Intermediate  
Class 14 Miscellaneous, Intermediate  
Class 15 Human Interest, Intermediate  
Class 16 Nature, Intermediate  
Class 17 People, Senior  
Class 18 Animals, Senior  
Class 19 Scenic/Landscape, Senior  
Class 20 Action, Senior  
Class 21 Special Effects, Senior  
Class 22 Miscellaneous, Senior  
Class 23 Human Interest, Senior  
Class 24 Nature, Senior

**Classes 5, 13, 21 -  
Special Effects - In**  
this class you must  
do something to the  
photo other than  
change the settings  
on your camera

### **SPECIAL UNIT - PORTFOLIO CLASS**

1. This class is limited to 4-H'ers who have 5 years or more of experience in Photography and are using an adjustable single lens reflex camera.
2. The portfolio must contain 5 pictures taken within the last five years, each 8"x10" in size. All pictures must follow a theme. Only one theme per portfolio. Themes to choose from include: a. People, b. Animals, c. Scenic, d. Special Effect, e. Action.
3. Only one theme may be entered each year but the 4-H'er can enter this class each year that they are eligible.
4. Mounting procedures will be the same as other photographs, except colored matte board is allowed.
5. Pictures which are entered in the Portfolio class must **NOT** have a duplicate copy in the regular 4-H classes.

### **DEPARTMENT S - ENTOMOLOGY**

#### **Special Rules**

1. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
2. The Advanced Entomology classes are for 4-H members enrolled in a Self Determined project.
3. All entries are to be placed in Plexiglas covered (Plexiglas required) wooden boxes with outside measurements of 18" x 24" x 3½". Display boxes with glass covers WILL NOT be accepted. See the specific phase for box and specimen number limitations. Arrange specimens in box so the box can be displayed lengthwise.
4. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
5. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged in the box according to Order. Begin with the more primitive orders first (Collembolan) and follow the sequence used in Insects in Kansas, as revised in 2016.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
8. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

5. General crafts. Visual arts will be judged at the State Fair new for 2021.

- Class 1 Ceramics, Junior
- Class 2 Drawing & Sketching, Junior
- Class 3 Painting/Freehand, Junior
- Class 4 Painting/Transfer, Junior
- Class 5 Carving, Junior
- Class 6 Leather, Junior
- Class 7 Crafts, Junior
- Class 8 Miscellaneous, Junior
- Class 9 Ceramics, Intermediate
- Class 10 Drawing & Sketching, Intermediate
- Class 11 Painting/Freehand, Intermediate
- Class 12 Painting/Transfer, Intermediate
- Class 13 Carving, Intermediate
- Class 14 Leather, Intermediate
- Class 15 Crafts, Intermediate
- Class 16 Miscellaneous, Intermediate
- Class 17 Ceramics, Senior
- Class 18 Drawing & Sketching, Senior
- Class 19 Painting/Freehand, Senior
- Class 20 Painting/Transfer, Senior
- Class 21 Carving, Senior
- Class 22 Leather, Senior
- Class 23 Crafts, Senior
- Class 24 Miscellaneous, Senior
- Class 25 Legos from a kit
- Class 26 Legos not from a kit

#### DEPARTMENT R - PHOTOGRAPHY

Superintendent: Maureen Wagner

1. Each exhibitor is limited to two black and white and two color entries in each class.
2. The exhibit will consist of one photo no smaller than 7x9 or no larger than 8x10 mounted on 11"x12.5" white poster board or studio mount. Photo can be mounted vertical or horizontal, but **the mounting board must be vertical**. An identification tag obtained from the Extension Office should be attached to the front of the photo mount at the bottom. Use 1" wide masking tape – fold tape around the edge of the mount; do not stick tape to the front of the mount.
3. PHOTOGRAPHY ENTRIES MUST BE MOUNTED ACCORDING TO THE STATE FAIR RULES. Photos improperly mounted will have their ribbon placing lowered one place.
4. On the back of the mount, write; the exhibitor's name, address, photo class, location where the photograph was taken and the Extension Unit.
5. Recommended photography spray glue for mounting photographs.
6. No lettering will be permitted on the mount or on the photograph only on form provided. No underlays or borders are to be used.
7. Photographs should be trimmed.
8. Photographs exhibited shall be the result of the current year's project work.
9. Color Photographs are the same as black and white and are eligible for Overall Championships.
10. A Best of Show Award will be given according to the judge's opinion in this department. Only Grand Champion Exhibits will be eligible.
11. Photos with live subject(s) on railroad right away or ten feet from railroad right of way property will not be displayed in Kansas 4H photography and will be disqualified and not judged.

#### Haskell County Sunflower Awards Rules

The photography judge will select the best 5 photos according to these criteria:

1. The picture which best illustrates effective and unique lighting.
  2. The picture which most effectively uses leading lines to enhance composition.
  3. The picture which best illustrates effective framing of the subject.
  4. The picture which most effectively uses an off-center subject for dynamic composition.
  5. The picture which best depicts the farming/agriculture industry.
- ALL PHOTOS, REGARDLESS OF OTHER AWARDS RECEIVED, ARE ELIGIBLE FOR THE SUNFLOWER AWARD.
- \*The 5 photos will be designated at the Haskell County Fair with a Sunflower sticker in the "Special Awards" section on the entry form.

#### DEPARTMENT HH/F – HORTICULTURE: FLOWER EXHIBITS

*OPEN CLASS – No age groups*

1. Specimen plants entered for prizes must be in possession of the exhibitor for at least sixty (60) days previous to the fair.
2. Cut flowers and plant material for arrangements may be obtained elsewhere.
3. Exhibitor is limited to two (2) entries in each class.
4. Exhibitor must furnish all vases or other receptacles necessary. All specimens must be in clear glass containers: bottles, bud vases, clear glass pop bottles or fruit jars may be used.
5. Each group of classes is organized under a division name, which is in italics.

#### Annuals

- Class 52 - Asters (3 blossoms)
- Class 53 - Cosmos (3 blossoms)
- Class 54 - Marigolds
  - a. large (1 blossom 2" or larger)
  - b. small (3 blossoms)
- Class 55 - Petunias (3 stems)
  - a. single
  - b. double
- Class 56 - Zinnia
  - a. large (1 blossom 2" or larger)
  - b. pom-pom (3 blossoms)
- Class 57 - Sunflower, tame only (1 blossom - in bloom)
- Class 58 - Coxcorn
- Class 59 - Bells of Ireland (1 stem)
- Class 60 - Snapdragon (3 stems)
- Class 61 - Pansies (1 stem)
- Class 62 - Any other annual (1 stem)

#### Perennials

- Class 63 - Phlox (1 stem)
- Class 64 - Daisies (3 blossoms)
- Class 65 - Pinks/Carnations (3 stems)
- Class 66 - False Dragonhead (1 stem)
- Class 67 - Day Lily (1 stalk)
- Class 68 - Perennial Hibiscus (1 blossom)
- Class 69 - Black-Eyed Susans
- Class 70 - Bee Balm
- Class 71 - Holly Hock
- Class 72 - Any other perennial (1 stem)
- Class 73 - Ornamental Grasses

#### Flowering shrubs, vines, & trees

- Class 74 - Any flowering shrub
- Class 75 - Any flowering vine
- Class 76 - Any flowering tree
- Class 77 - Bonsai trees
- Class 78 - Any other tree

#### Roses

- Class 79 - Hybrid Tea Rose (1 blossom)
- Class 80 - Floribunda (1 blossom)
- Class 81 - Grandiflora (1 blossom)
- Class 82 - Miniature Roses

#### Flowering bulbs, tubers, coronas

- Class 83 - Lilies (1 stalk 18")
- Class 84 - Tuberose (1 stalk)
- Class 85 - Cannas (1 stalk)
- Class 86 - Gladiolus (1 stalk)
- Class 87 - Dahlias
  - a. large (1 blossom over 6")
  - b. medium (1 blossom 4-6")
  - c. small (3 blossoms under 4")

#### House Plants

- Class 88 - Foliage plant
  - a. green
  - b. variegated
  - c. brilliant color
- Class 89 - Vining plant
  - a. green
  - b. variegated
  - c. brilliant color

- Class 90 - Large potted plant
- Class 91 - Fern (any variety)
- Class 92 - Succulent (sansvieria, jade, Burro's tail, etc.)
  - a. indoor
  - b. outdoor
- Class 93 - Cactus (any variety)
- Class 94 - Blooming house plant (other than African violet)
- Class 95 - African violet
  - a. single bloom
  - b. double bloom
- Class 96 - Established terrarium
- Class 97 - Garbage gardening, avocado, citrus tree, date tree, anything you have grown from a seed or something ordinarily thrown out (1<sup>st</sup> = \$3; 2<sup>nd</sup> = \$2.50; 3<sup>rd</sup> = \$2)

#### Collection (1 container)

- Class 98 - Succulent collection (3 or more)
- Class 99 - Cactus collection (3 or more)
- Class 100 - Hybrid tea roses (3 stems)
- Class 101 - Floribunda (3 stems)
- Class 102 - Grandiflora (3 stems)
- Class 103 - Gladiolus (3 stems)
- Class 104 - Marigolds (3 stems)
- Class 105 - Zinnias (3 stems)

#### Artistic Arrangements

- Designate class by adding: A) Natural materials, Silks, or both; or B) Cut Fresh Flowers*
- Class 106 - Table arrangements (seen from all sides)
  - Class 107 - Arrangement for church
  - Class 108 - Arrangement for a holiday
  - Class 109 - Hanging arrangements
  - Class 110 - Miniature (not over 5" in any direction)
  - Class 111 - Any other arrangement

### DEPARTMENT II – CLOTHING & NEEDLEWORK

*CODED CLASS – Age groups apply*

1. No article can be entered in more than one class.
2. Each exhibitor shall be limited to two (2) entries per class.
3. All work must be clean and **must have been made since last year's fair.**
4. Please bring garments on hangers.
5. Judging is based on workmanship and general appearance.
6. Each group of classes is organized under a division name, which is in italics.

#### Clothing

- Class 1 - Lady's suit
- Class 2 - Man's suit
- Class 3 - Lady's jacket, blazer, coat
- Class 4 - Man's jacket, blazer, coat
- Class 5 - Lady's slacks or shirt
- Class 6 - Man's slacks or shirt
- Class 7 - Formal dress or formal wear
- Class 8 - Dress/Jumper
- Class 9 - Skirt
- Class 10 - Skirt and blouse or jacket (set)
- Class 11 - Casual - man or woman
- Class 12 - Child's casual
- Class 13 - Child's formal
- Class 14 - Child's play
- Class 15 - Infant's casual
- Class 16 - Infant's formal
- Class 17 - Infant's play
- Class 18 - Nightwear
- Class 19 - Lingerie or slip
- Class 20 - Swimwear
- Class 21 - Toy or doll
- Class 22 - Animal
- Class 23 - Sampler

- Class 24 - Apron
- Class 25 - Decoration
- Class 26 - Other Clothing
- Class 27 - Pillow Cases
- Class 28 - Pot Holders

- carefully laundered or cleaned before being exhibited.
- 2. All exhibits must be accompanied by current complete Home Environment Record Sheet.
- 3. Each entry needs to be labeled with the 4-H'ers name, address and class number.
- 4. All 4-H Home Environment group exhibits shall be accompanied by a brief story in which the member tells about his/her project. The room selected, the plans for this year, long range improvement plans, and how they were made. Articles may be hand made or purchased.
- 5. Articles may be hand made or purchased.
- 6. Each 4-H'er will need to reserve a booth 2 weeks before the fair begins by calling Extension Office. A \$1.00 booth deposit will be charged and returned after exhibit is removed from the booth.
- 7. All booths must be pre-entered, by the 2<sup>nd</sup> Friday in July, or a booth space will not be made available to set-up the exhibit.

#### Score Card

Plan and Story	20
Use of Color	20
Use of Design	20
Combination of Things	20
<b>Total</b>	<b>100</b>

#### BOOTH EXHIBITS

1. Each exhibit is to consist of no less than three articles.
  2. This booth must be set up for display for public viewing to complete the Home Improvement Project.
- Class 1 Junior Home Environment Exhibit
  - Class 2 Intermediate Environment Exhibit
  - Class 3 Senior Home Environment

#### SINGLE EXHIBITS

Article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.

- Class 4 Pair of curtains or draperies
- Class 5 Original wall hanging (other than picture)
- Class 6 Original decorative accessories (picture, pillow, rugs or any accessory other than wall hangings)
- Class 7 Wall hanging (using a kit)
- Class 8 Decorative accessories (using a kit) including pictures, pillow, rugs, or any accessory other than wall hanging
- Class 9 Piece of repaired furniture
- Class 10 Piece of refinished furniture
- Class 11 Pillow case
- Class 12 Bulletin board (showing its use)
- Class 13 Handmade shelves
- Class 14 Bedspread made by exhibitor
- Class 15 Any other handmade object or article

#### POSTERS AND NOTEBOOKS

May include swatches, colors, stories, photos and project records which detail what was accomplished this year with a given indication of long term plans.

- Class 16 Poster
- Class 17 Notebook

### DEPARTMENT Q - VISUAL ARTS & CRAFTS

Superintendent:

1. 4-H'er may enter 3 items in arts and crafts phase except ceramics where you can enter 6 items in which the member is enrolled.
2. Article must be tagged (stickers available at Extension Office).
3. No State Fair crafts classes available, but there is a display. Three items will be selected by the judges with 2-3 alternates.
4. Put age as January 1 on upper right hand on entry card.
5. School, church, camp, etc. crafts **ARE** eligible.
6. A Best of Show Award will be given according to the judge's opinion in this department. Only Grand Champion Exhibits will be eligible.

One item in each of the following classes will be selected by the judge to go on to be judged at the State Fair. 1. Fine arts (from drawing & sketching and painting) 2. Ceramics (must be an original piece from ceramics) 3. Leather and jewelry (from leather) 4. 3-Dimensional



**Rules:**

1. An exhibit shall consist of no more than three coordinated main garment pieces. (not necessary items, i.e. shoes, jewelry, hats, etc.)
2. Items will be entered in Style Revue portion

Class 66 - Junior

Class 67 - Intermediate

Class 68 - Senior

**STYLE REVUE GUIDELINES FOR CONSTRUCTION, PURCHASED GARMENTS, & DECORATE YOUR DUDS**

1. To understand and demonstrate a wardrobe plan.
2. To understand how selected garments and accessories enhance their personal/public presentation.
3. To understand the value of this garment/outfit and how it fits into the family's clothing budget.
4. To be able to describe how they have accepted personal responsibility in caring for their garment/outfit.
5. To visually demonstrate personal fitness and grooming and clothing/accessories comfort and safety.
6. To be able to describe how they cared for the garment/outfit and how it has proved to fit into their wardrobe plan.

**DEPARTMENT O - HERITAGE FIBER ARTS**

1. No exhibit will be released for any other use. Heritage Fiber arts exhibits cannot be used for any of the Fashion Revue classes.
2. Identification Label:  
Type or print on 3" x 2 1/2" piece of cloth: class number, county, and exhibitor's name;  
Sew or safety pin this ID label on the corner of flat articles;  
For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.
3. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
4. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
5. The exhibitor may attach an index card, no larger than 3"x5" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the exhibit contains any recycled materials, or is made of at least 90% wool.
6. Exhibitors are expected to be enrolled in the Heritage Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4-H participant.
7. All exhibits which need to be hung, **MUST** have appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. There are no age-specific classes in Heritage Fiber Arts. The Exhibitor's age and years in the project will be considered by judges.

Class 1 Crochet, an article

Class 2 Knitting, an article made either by hand or by knitting machine (See #6 above)

Class 3 Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and /or f) appliqué.

Class 4 Patchwork and Quilting, an article

Class 5 Rug making, a rug

Class 6 Spinning, a skein

Class 7 Weaving, a woven article

Class 8 Ethnic Arts, an article

Class 9 Macramé, an article

**DEPARTMENT P - FAMILY STUDIES****Special Rules**

1. Articles may have been used before exhibited, but if so, must be

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**Needlework**

Class 29 - Misc. Fibers and Fabrics

Class 30 - Afghan

Class 31 - Candle wicking

Class 32 - Crochet or Cro-hook

- a. Potholder
- b. Hat
- c. Scarf
- d. Blanket
- e. Dishrag
- f. Other

Class 33 - Embroidery (Please see divisions below)

- a. Counted Cross-stitch
- b. Battenburg
- c. Brazilian
- d. Chicken Scratch
- e. Crewel
- f. Cross-stitch
- g. Embroidery

Class 34 - Knitting

- a. Potholder
- b. Hat
- c. Scarf
- d. Blanket
- e. Other

Class 35 - Macramé

Class 36 - Needlepoint

Class 37 - Pillow (all types)

Class 38 - Purses

Class 39 - Quilts

- a. hand-quilted
- b. machine quilted
- c. Quilted Table Runners
- d. Wall Hanging
- e. Pot Holders
- f. Other

Class 40 - Tied Comforter

Class 41 - Rugs

Class 42 - Tatting

Class 43 - Weaving

Class 44 - Wound or knotted yarn projects

Class 45 - Other Needlework

**DEPARTMENT JJ - BOOTHS***OPEN CLASS - No age groups*

1. Each booth should illustrate or demonstrate a phase of the work that is being practiced by members within the club represented.
2. All booths will be completed the day before the fair.
3. All booths will remain until released Friday at 8:00 p.m. or premium money will be forfeited.
4. Booths will be approximately 6 feet square.
5. Entries must be made to the Fair Office by July 22<sup>nd</sup>.
6. A \$1 deposit shall be made to the Fair Secretary which will be returned if all nails, tacks, staples, hooks, wire and tape are removed.
7. Each group of classes is organized under a division name, which is in italics.
8. Ribbon values: 1<sup>st</sup> = \$15, 2<sup>nd</sup> = \$12.50, 3<sup>rd</sup> = \$10

Class 1 - Cultural Arts/Textiles &amp; Clothing

Class 2 - Safety

Class 3 - International

Class 4 - Family and Resource Management

Class 5 - Citizenship &amp; Community Outreach

Class 6 - Health &amp; Foods/Nutrition

Class 7 - Agriculture

Class 8 - Family housing, energy and environment

Class 9 - Membership/Young Homemaker

Class 10 - Family life

Class 11 - Miscellaneous

**DEPARTMENT KK - FOODS***CODED CLASS - Age groups apply*

1. Exhibits shall be placed on appropriate paper plates or foil covered cardboard cut to fit product. Cookies – small plates; breads – 6" paper plates; cakes – covered cardboard cut to fit product.

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2. Plates shall be placed in a clean plastic see-through bag, except frosted cakes, which may be in a cake box or carrier.
3. Each exhibitor shall be limited to one (1) entry in each class.
4. Breads will be one whole 8" or 9" loaf.
5. Cakes will be one whole uncut cake consisting of two or more layers. Cakes can be entered **a) with or b) without** frosting. All unfrosted cakes shall be exhibited in the up-right position with top crust showing, except for those cakes made with special designs such as bundt cakes. They should have top crust side down. Exhibitor may take home remainder of whole cake after judging, but must leave on exhibit the slice that was judged.
6. Each exhibit of cookies, candy, rolls, biscuits, or cupcakes shall contain three (3) pieces of same size and shape.
7. Pies shall be one whole uncut pie. Exhibitor may take home remainder of whole pie after judging, but must leave on exhibit the portion that was judged.
8. Placing "H" following the exhibit on the entry form shall indicate healthy foods.
9. A food gift package must contain at least three (3) different food items in a suitable container. On a 3x5 card, describe in 50 words or less the purpose of your gift basket.
10. The following are ineligible because of *Food Safety*: custard and cream cheese type fillings and frostings, flavored oils, "canned" bread, bread or cakes in a jar, and food requiring refrigeration. Please refer to K-State Research and Extension publication, *Food Safety Guidelines for Fair Exhibits*.
11. Products are judged against a "standard" for a good cookie, cake, or pie, not against one another. They will receive a ribbon placing 1st, 2nd, or 3rd according to this standard.
12. Each group of classes is organized under a division name, which is in italics.

#### Breads

- Class 1 - Biscuits
- Class 2 - Muffins
- Class 3 - Yeast rolls (white)
- Class 4 - Yeast rolls  
(graham, whole wheat or whole grain)
- Class 5 - Cinnamon Rolls
- Class 6 - Yeast bread (white)
- Class 7 - Yeast bread  
(graham, whole wheat, white wheat, whole grain)
- Class 8 - Quick bread  
(graham, whole wheat, whole grain)
- Class 9 - Quick bread (nut or fruit)
- Class 10 - Sourdough bread
- Class 11 - Bread maker bread
- Class 12 - Other bread

#### Cookies

- Class 13 - Rolled and cut (sugar, etc.)
- Class 14 - Drop (oatmeal, choc. chip, etc.)
- Class 15 - Molded (shaped in hand and flattened)
- Class 16 - Bar (brownies, applesauce bars, etc.)
- Class 17 - Icebox or Refrigerator  
(rolled dough, chilled & sliced)
- Class 18 - No Bake
- Class 19 - Other cookies

#### Pies

- Class 20 - Two crust pie (berry, cherry, apple, etc.)
- Class 21 - Any other (pecan, graham cracker crust, etc.)

#### Cakes

- Indicate a) frosted b) unfrosted after class number on entry card*
- Class 22 - Chocolate
  - Class 23 - White
  - Class 24 - Yellow
  - Class 25 - Spice
  - Class 26 - Angel Food
  - Class 27 - Chiffon
  - Class 28 - Coffee
  - Class 29 - Sponge
  - Class 30 - Decorated cake
  - Class 31 - Carob
  - Class 32 - Whole wheat
  - Class 33 - Fruit

- Class 34 Nightwear
- Class 35 coordinating two or more piece outfit
- Class 36 Tailored garment or special occasion garment
- Class 37 Creative garment using your own design or several patterns
- Class 38 Recycled Article
- Class 39 Project Notebook, Poster, or Educational Display
- Class 40 Coat
- Class 41 Other Garment
- Class 42 Jumper
- Class 43 Other Non-wearable item (backpack, doll, etc., must be appropriate for the advanced level)
- Class 44 Recycled Garment

#### **CONSTRUCTION STYLE REVUE (3 entry limit)**

- Pre-enter Constructed Style Review through Extension Office
- Class 45 Senior Construction Style Revue
- Class 46 Intermediate Construction Style Revue
- Class 47 Junior Construction Style Revue

#### **BUYMANSHIP & REVUE**

Only one entry per class, with a total limit of three (3) entries. Entries must be purchased by the 4-H'er or made for the 4-H'er when the 4-H'er has selected the pattern and fabric or yarn. The total outfit (shoes and accessories) must be worn during the judging. Judging to include knowledge of wardrobe planning, money management, garment care and use of accessories.

#### **BUYMANSHIP & REVUE CLASSES**

##### **Junior**

- Class 48 Casual wear, Junior
- Class 49 Sportswear, Junior
- Class 50 Budget outfit, Junior (Complete outfit must cost no more than \$25.00, includes all outer garments and accessories and shoes (unless shoes were already included in wardrobe))
- Class 51 Other outfit, Junior (sleep, dance, rain, outerwear, costume, etc.)
- Class 52 Western wear, Junior
- Class 53 Best dress and suit, Junior

##### **Intermediate**

- Class 54 Casual wear, Intermediate
- Class 55 Sportswear, Intermediate
- Class 56 Budget outfit, Intermediate (Complete outfit must cost no more than \$25.00, includes all outer garments and accessories and shoes (unless shoes were already included in wardrobe))
- Class 57 Other outfit, Intermediate (sleep, dance, rain, outerwear, costume, etc.)
- Class 58 Western wear, Intermediate
- Class 59 Best dress and suit, Intermediate

##### **Senior**

- Class 60 Casual wear, Senior
- Class 61 Sportswear, Senior
- Class 62 Budget outfit, Senior (Complete outfit must cost no more than \$25.00, includes all outer garments and accessories and shoes (unless shoes were already included in wardrobe))
- Class 63 Other outfit, Senior (sleep, dance, rain, outerwear, costume, etc.)
- Class 64 Western wear, Senior
- Class 65 Best dress and suit, Senior

#### **STYLE REVUE**

1. Style revue entrants must participate in the public fashion show to receive ribbons and premium monies.
2. Participant may model two Constructed outfits and two Buymanship outfits.
3. Senior Grand Champions in Construction and Buymanship are eligible to participate in State Fair judging at Hutchinson.

#### **DECORATE YOUR DUDS**

##### **What you will learn:**

1. Experiment with a variety of textile crafts.
2. Decorate a garment of your choice, such as a t-shirt, pants, jacket, blouse/shirt, dress, etc.
3. Use different ideas and tools to create or modify a design.
4. Practice modeling skills.

pieces per exhibit.

## DEPARTMENT N - CLOTHING, STYLE REVUE, BUYMANSHIP

Superintendents: Celeste Kunselman

**Note:** The Style Revue will be judged one week before fair week. Check for dates, times, places. Items must be pre-entered with the Extension Office.

### Special Rules

1. Pre-cut kits are accepted for all clothing classes
2. Each 4-Her can enter no more than **1 ENTRY IN EACH CLASS** with a maximum limit of three construction items for the style revue judging.
3. All work must be the product of the current year's work.
4. Garment may be worn before exhibiting, but should be clean and well pressed for judging.
5. Garment must have the identification label listing name of exhibitor, class and article, sewn or safety pinned in back neck or band on each piece of clothing. This is for your benefit and as a "check" in entry process. These green and white labels are available at the Extension Office.
6. Each 4-Her can only enter in the project that he or she is enrolled in.
7. School projects accepted. Designate as such.
8. It will be left to the judge to decide if there is an entry qualified to be designated as a champion.

## CLOTHING CONSTRUCTION CLASSES

### JUNIOR

#### The Basics

- Class 1 Sewing Box
- Class 2 Simple Vest
- Class 3 Simple Top (shirt, blouse)
- Class 4 Simple Skirt
- Class 5 Simple Pant or Short
- Class 6 Other Garment
- Class 7 Non-wearable item (backpack, travel kit, book cover, etc.)
- Class 8 Other Non-wearable item (backpack, travel kit, book cover, pillowcase, etc.)
- Class 9 Recycled Garment
- Class 10 Recycled Article
- Class 11 Project Notebook, Poster, or Educational Display
- Class 12 Two or more piece outfit
- Class 13 Jumper

### INTERMEDIATE

(Using more difficult techniques, more variety of fabrics and fun additions)

- Class 14 Top (shirts, blouse)
- Class 15 Skirt
- Class 16 Pants or Shorts
- Class 17 Dress
- Class 18 Nightwear
- Class 19 Jumper
- Class 20 Home Decorating Item (curtain, quilt, pillow, etc.)
- Class 21 Other Non-wearable item (personal organizer, backpack, doll, etc., must be appropriate for advanced level)
- Class 22 Project Notebook, Poster, or Educational Display
- Class 23 Coordinating two or more piece outfit
- Class 24 Garment with fabric artwork (fringes, patches, piping, appliqué, etc.)
- Class 25 Ethnic Garment or garment using special sewing techniques
- Class 26 Recycled Garment
- Class 27 Recycled Article
- Class 28 Other Garment
- Class 29 Two or more piece outfit

### SENIOR

Advanced level sewing, using more difficult techniques, more tailoring and special occasion sewing, more creative sewing using a variety of fabrics and additions. 4-Her can enter garments sewn for another person.

- Class 30 Blouse
- Class 31 Skirt
- Class 32 Pants or Shorts
- Class 33 Dress

Class 34 - Cupcakes, any kind

Class 35 - Other cake

Class 36 - Cake in pan [w/ baked on toppings—can be entered in pan]

### Candy

Class 37 - Cooked, non-crystalline type (fudges, etc.)

Class 38 - Cooked, crystalline type  
(caramels, taffies, brittle)

Class 39 - Other candy

### Eggs

Class 40 - Eggs (Fresh)

a. White Eggs

b. Brown Eggs

c. Other Eggs

### Group Exhibits

Class 40 - Food gift package (1<sup>st</sup> = \$3.50, 2<sup>nd</sup> = \$3.00, 3<sup>rd</sup> = \$2.50)

## DEPARTMENT LL - FOOD PRESERVATION

### OPEN CLASS - No age groups

1. Standard quart, pint and 1/2 pint jars may be used. No mayonnaise or pickle jars will be allowed. Must be preserved since last year's fair. Jar tops must be cleaned and bands loosened.
2. Exhibitor is limited to one (1) jar of each type of vegetable or fruit in each class, with a maximum of two (2) entries per class.
3. Entry card must state the type of processing: hot water bath or pressure canning. If jam or jelly, please list flavor.
4. All canned entries are to have one or two piece lids. (No paraffin. Must be sealed. Will be opened if judge desires to taste.)
5. Dried foods are to be exhibited in a small jar, clear plastic bag, or other see-through container.
6. A food gift package must contain at least three (3) different preserved items in a suitable container. On a 3x5 card, describe in 50 words or less the purpose of your gift basket.
7. Each group of classes is organized under a division name, which is in italics.

### Home Canning

Class 1 - Canned vegetables

Class 2 - Canned vegetable juices

Class 3 - Canned fruits

Class 4 - Canned meats

Class 5 - Canned combination products  
(soups, sauce, salsa)

Class 6 - Jelly

Class 7 - Jam or marmalade

Class 8 - Conserve or preserve

Class 9 - Fruit butter

Class 10 - Sweet cucumber pickles

Class 11 - Dilled or brined cucumber pickles

Class 12 - Relishes

Class 13 - Spiced or pickled vegetables

Class 14 - Spiced or pickled fruits

Class 15 - Other canned product

### Dehydrated

Class 16 - Fruits (10 pieces)

Class 17 - Vegetables (1 cup equiv.)

Class 18 - Leathers (approx. 4"x 6")

Class 19 - Meats - jerky (5 sticks/strips)

### Group Exhibits

Class 20 - 3 jars of at least 2 different vegetables

Class 21 - 3 jars of at least 2 different fruits

Class 22 - 3 jars of at least 2 different meats

Class 23 - 3 jars of at least 3 different jellies or jams

Class 24 - 3 jars of at least 3 different preserves or marmalades

Class 25 - 3 jars of at least 2 different sweet pickles

Class 26 - 3 jars of at least 3 different dehydrated foods

Class 27 - 3 jars of at least 3 different any other

Class 28 - Food preservation gift package (*see rule #5*)

## DEPARTMENT MM - FINE ART

### CODED CLASS - Amateur or Professional

1. All pictures should be framed and/or matted and hanging.
2. We ask that copies or impressions of other artists not be submit-



ted for consideration. This does not include the use of photos as an aid in composition and rendering.

- Each exhibitor shall be limited to two (2) entries in each class.
- Place label on back of exhibit.
- Each group of classes is organized under a division name, which is in italics.
- Please indicate on entry card MP or MC if applicable.

**MP-Professional Artist:** Anyone who has an art degree or who teaches in any capacity or who regularly sells his or her work (in excess of \$100) is regarded as a professional artist. Anyone who feels he is qualified to compete in this class may do so, but may not compete in both the professional and amateur divisions. Once an artist has entered in the professional divisions he or she cannot exhibit in the amateur divisions again. For professional, add MP to class numbers.

**MC-Adult classroom work:** This applies to work done as a group following instructor's directions. Add MC to class number.

## 2 - Dimensional Fine Art

### Oils

- Class 1 - Portrait or Figure
- Class 2 - Landscape or Seascape
- Class 3 - Still life
- Class 4 - Flowers
- Class 5 - Animals or Birds
- Class 6 - Abstract (non-object)
- Class 7 - Other

### Acrylics

- Class 8 - Portrait or Figure
- Class 9 - Landscape or Seascape
- Class 10 - Still life
- Class 11 - Flowers
- Class 12 - Animals or Birds
- Class 13 - Abstract (non-object)
- Class 14 - Other (including airbrush)

### Water Color

- Class 15 - portrait or Figure
- Class 16 - Landscape or Seascape
- Class 17 - Still life
- Class 18 - Flowers
- Class 19 - Animals or Birds
- Class 20 - Abstract (non-object)
- Class 21 - Other

### Drawing Media

- Class 22 - Pencil (any subject)
- Class 23 - Charcoal (any subject)
- Class 24 - Ink (any subject)
- Class 25 - Scratch board (any subject)
- Class 26 - Any other drawing media (any subject)

### Graphics

- Class 27 - Printmaking
  - a. linoleum
  - b. wood block
  - c. lithograph
  - d. engraving or etching
- Class 28 - Posters (any technique; any subject)
- Class 29 - Commercial Art

### Other media 2 dimensional

- Class 30 - Dry birch
- Class 31 - Batik
- Class 32 - Collage/mixed media

## 3 - Dimensional Fine Art

### Sculpture

- Class 33 - Wood
- Class 34 - Metal
- Class 35 - Stone
- Class 36 - Found objects
- Class 37 - Paper maché or other material
- Class 38 - Plaster
- Class 39 - Mixed material
- Class 40 - Clay

**Class 12** Cookies - 3 - dropped , shaped or molded

**Class 13** Bar cookies - 3

**Class 14** Decorated Cookies

**Class 15** Fruit leather - 2 rolls or dried fruit - 6 pieces

**Class 16** Miscellaneous (any other food product not listed above)

**Class 17** Educational poster (no larger than 22"x 28") illustrating something you learned from your 4-H foods projects. Must state age at bottom right hand corner. Enter in foods area

**Class 18** Yeast bread loaf, white, or whole wheat.

**Class 19** Yeast rolls, 3 plain, any variety or shape.

**Class 20** Specialty yeast product (fruit bread, tea ring, sweet rolls - 3, bread sticks - 3, etc.)

**Class 21** Cake, frosted, one or more layers

**Class 22** Pie, 2 crust or tat exhibited in a disposable tin.

**Class 23** 1 Crust Pie

## SENIOR DIVISION

**Class 24** Decorated Cookies -3

**Class 25** Quick Bread Loaf

**Class 26** Other quick bread product (ginger bread, coffee cake, cornbread, etc.) Exhibited in disposable pan, or 3 individual items

**Class 27** Cake frosted, two or more layers

**Class 28** Bundt-type cake, frosted or unfrosted

**Class 29** Foam Cake (no oil) unfrosted (i.e. angel food cake, or sponge cake)

**Class 30** Sponge Cake, unfrosted

**Class 31** Chiffon Cake, unfrosted

**Class 32** Decorated cake for special occasion (Judged on appearance and taste)

**Class 33** Yeast bread loaf, white, whole wheat or multi-grain

**Class 34** Yeast rolls - 3, any variety or shape

**Class 35** Specialty yeast project (i.e. fruit bread, tea ring, sweet rolls - 3, bread sticks - 3 etc.)

**Class 36** Pie, 2 crust or tart exhibited in a disposable tin

**Class 37** Modified Recipe Item. Change original recipe of food item to improve nutritional value, include modified version of the food item and both recipes

**Class 38** Food Gift Package. At least 3 different food items in a suitable container

**Class 39** International Food product, traditional to county it represents

**Class 40** Miscellaneous (any other food products not listed above)

**Class 41** Pie, 1 crust, exhibited in a disposable tin

## DEPARTMENT M - FOOD PRESERVATION

Superintendent: Stacey Harlow

### Special Rules

- All exhibits must have been preserved since October 1, previous year. Member must be enrolled in the project phase indicated.
- All exhibits must be in standard jelly glasses, half pint, pint, pint and one half, or quart jar. Must be clean and scalded.
- Recommended method of processing must be used.
- Open kettle processed fruits, pickles, sweet spreads, and vegetables **WILL NOT BE ACCEPTED.**
- Sealing rings must be removed and jars clean for judge.
- All entrants must bring rings to put on jars after judging.
- Labels: Each jar exhibited and menu card must be labeled with uniform labels and canning method used. Labels may be secured from the Extension Office. They must be placed one inch from base of jar. Labels must also include the name of product, class number and exhibitor's name.
- No frozen products will be exhibited.
- A Best of Show Award will be given according to the judge's opinion in this department (combined with Food Preparation). Only Grand Champion exhibits will be eligible.

### LEARNING TO PRESERVE

One container is required for each class.

**Class 1** Fruit or Juices

**Class 2** Sweet Spreads (i.e. jam, butter, preserves, conserves, marmalades and jellies)

**Class 3** Low-Acid Vegetables (green beans, corn, etc)

**Class 4** Pickles and/or relishes

**Class 5** Tomato or tomato products.

**Class 6** Meats

**Class 7** Dried Foods, two kinds 1/3 to 1/2 cup or three or four

- Class 6 Senior** – Rocket designed by exhibitor; not merely a modification of existing kit, include **original** plans.
- Class 7** Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit, include **original** plans.

## DEPARTMENT L – FOOD PREPARATION

Superintendent: Stacey Harlow

### Special Rules

- For food safety purposes any food with custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or bread or cakes in a jar, or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
- Exhibits shall be placed on appropriate paper plates or foil covered cardboard cut to fit product. Cookies - small paper plates; breads - heavyweight paper plates; cakes - covered cardboard cut to fit the size of the product. Place in a clean plastic bag or a cake box. Food improperly displayed will be lowered one ribbon placing
- Label with sticker on bottom of the paper plate or covered cardboard. Label must contain: Name of product, class number, name of exhibitor, county. Recipes and instructions are required with all food entries, or will be lowered one ribbon placing.
- All unfrosted cakes shall be exhibited in the up-right position with top crust showing, except for those cakes made with special designs such as a Bundt cake. They should have top crust side down.
- Only superior exhibits receiving a State Fair Sticker or a ribbon placing higher than a blue ribbon (i.e. class champion or reserve class champion) are eligible for State Fair.
- Judging will be done by the conference method. When you arrive, enter your foods with the superintendent and sign in. All but perishable classes will be retained for the food sale unless told otherwise.
- Carefully secure the entry form to the outside of the wrapped exhibit. The exhibitor may attach a 3x5 index card with the entry form to give to the judge any information which the exhibitor thinks would be helpful for the judge to know.
- All exhibits must be baked, and loaves must be whole and uncut. Cookies and rolls must be same shape and same recipe.
- Educational exhibits – if a poster, it must not be larger than 22” x 28”. May be notebooks or other displays. Total space required for display must be no more than 12” high by 12” deep and 18” long. **NO** card table exhibits. Name and county must be clearly marked on educational displays.
- A food gift package must contain at least 3 (three) different food items in a suitable container. On the back of the entry form describe in 50 words or less, the purpose of your gift basket. This would count as one non-perishable food product, not as an educational display.
- Dried foods are to be exhibited in a small jar, clear plastic bag, or other see-through container. Suggested amounts - 1/3 to 1/2 cups or 3 or 4 pieces per exhibit.
- One entry per class.
- Food Auction**  
-Youth may only sale 3 items in the food auction  
-Youth must bring a baker’s dozen (13) of small food items so one can be left on display and the remaining will be sold  
-Eggs will not sale in the Food Auction

### JUNIOR DIVISION

- Class 1** Snack Mix (one cup in a plastic bag) or no bake item
- Class 2** Muffins - 3
- Class 3** Cupcakes - 3
- Class 4** Quick Bread
- Class 5** Fruit or vegetable snack (i.e. crunch & dunk, ants on a log, or animal face salad) exhibit - 1
- Class 6** Bar Cookies - 3
- Class 7** Miscellaneous (any other food product not listed above)
- Class 8** Cookies - 3 - dropped, shaped or molded

### INTERMEDIATE DIVISION

- Class 10** Quick bread - 1 loaf or 3 muffins
- Class 11** Other quick bread product (coffee cake, cornbread, etc, exhibited in a disposable pan or 3 individual items; 3 drop biscuits; 3 rolled biscuits; etc.)

## Fine Crafts

### Ceramics

- Class 41 - Hand built ceramics
- coil method
  - slab method
  - sculpture
- Class 42 - Wheel thrown ceramics
- 6” or less in height
  - 7-13” high
  - over 13” high
- Class 43 - Glazed or Stained Green ware (any 1 or 2 items)
- Class 44 - Glazed or Stained Cold Ceramics (any 1 or 2 items)

### Painted China

- Class 45 - Any 1 or 2 items

## DEPARTMENT NN – PHOTOGRAPHY

*CODED CLASS – Age groups apply*

- Photographs should be **no smaller than 3”x 5” and no larger than 8” x 10”**.
- Each exhibitor shall be limited to two (2) entries in each class.
- Print must be mounted on white cardboard to measure no larger than 12” x 14”. *Mounts may not extend 2” beyond photograph in any direction.*
- No writing on face mounting other than title. Name and address of exhibitor and division in which picture is entered must be printed on the back of the cardboard. Exhibitor’s tag will be attached to the bottom of the mounting. Titles are not mandatory.
- Black and white and color photos will be separated during judging, except Class 18, 19, and 20.
- Each group of classes is organized under a division name, which is in italics.

### Humans

- Class 1 - Portrait (single)
- Class 2 - Portrait (group)
- Class 3 - Human interest (Single)
- Class 4 - Human interest (group)

### Animals

- Class 5 - Wildlife
- Class 6 - Animals (domestic)
- Class 7 - Birds

### Nature

- Class 8 - Plants, vegetables, etc.
- Class 9 - Flowers
- Class 10 - Landscape (land, water, snow scenes, etc.)
- Class 11 - Insects
- Class 12 - Sunrise/Sunsets

### Other

- Class 13 - Industrial
- Class 14 - Agricultural/Farm equipment
- Class 15 - Automotive
- Class 16 - Architecture
- Class 17 - Miscellaneous

### Special Effects

- Class 18 - Filters/Toning
- Class 19 - Layering
- Class 20 - Spot Coloring

## DEPARTMENT OO - ANTIQUES

*OPEN CLASS - No age groups*

- Articles must be 60 years of age or over with a brief history of the article typed or printed on a 3” x 5” card.
- Each exhibitor shall be limited to two (2) entries in each class.
- Each group of classes is organized under a division name, which is in italics.

### Antiques

- Class 1 - Brass, Copper or Iron
- Class 2 - Primitives
- Class 3 - Wooden article
- Class 4 - Old coins

- Class 5 - China
- Class 6 - Clear glass (including decorated, opalescent, etc.)
- Class 7 - Colored glass (incl. decorated, opalescent, etc.)
- Class 8 - Cut glass
- Class 9 - Patterned glass
- Class 10 - Depression glass
- Class 11 - Glass - any other item
- Class 12 - Milk glass, custard glass, opaque glass
- Class 13 - Silver or Pewter
- Class 14 - Heirloom article or jewelry
- Class 15 - Doll
- Class 16 - Toy or Children's item
- Class 17 - Pottery or majolica
- Class 18 - Furniture
- Class 19 - Utensil
- Class 20 - Farm tool
- Class 21 - Clock or lamp
- Class 22 - Toothpick holder
- Class 23 - Vase or pitcher
- Class 24 - Not specified

## DEPARTMENT PP - HOBBIES & COLLECTIONS

*CODED CLASS - Age groups apply*

1. This department is for the exhibit of worthwhile, quality, bonafide collections, which will stimulate interest and increase knowledge of collections as a hobby.
2. Each exhibitor shall be limited to two (2) entries in each class
3. Collection may consist of an average of 4-10 pieces. Some collections like stamps, coins, geology, etc. will have more.
4. Collections must be displayed on a tray or mounted on cardboard or a base of some type, furnished by exhibitor.
5. Each item in the collection should be marked with your name.
6. Collections must be new or added to (**cannot be the same as shown at last year's fair**).
7. On a 3" x 5" card, briefly describe and tell about your collection, why you started it, etc. and attach this card to the display.
8. Judges reserve the option to disqualify or withhold premium from exhibits of extremely poor quality or judgment.
9. Each group of classes is organized under a division name, which is in italics.

### Collections

- Class 1 - Entomology/Geology
- Class 2 - Figurines (human, animal, insect, etc.)
- Class 3 - Table appointments (toothpick holders, salt/pepper)
- Class 4 - Glass items
- Class 5 - Plates
- Class 6 - Dolls/Toys
- Class 7 - Thimbles and/or sewing collection
- Class 8 - Hats or caps
- Class 9 - Coins
- Class 10 - Stamps
- Class 11 - Farm and ranch
- Class 12 - Motorcycle
- Class 13 - Shells
- Class 14 - International
- Class 15 - Sports
- Class 16 - Models (animals, cars, etc.)
- Class 17 - Travel souvenirs (postcards, mugs, t-shirts, etc.)
- Class 18 - School items (pencils, erasers, stickers, etc.)
- Class 19 - Coin Banks
- Class 20 - Keepsake boxes (same or mixed)
- Class 21 - Other
- Class 22 - Teapots

### Hobbies

- Class 23 - Adult Coloring
- Class 24 - Journal
- Class 25 - Scrapbooking
- Class 26 - Jewelry Making
- Class 27 - Calligraphy
- Class 28 - Other

- Class 6 Other Article, Junior
- Class 7 Article for farm or shop, Intermediate
- Class 8 Lawn Furniture, Intermediate
- Class 9 Household Furniture, Intermediate
- Class 10 Article made from a kit, Intermediate
- Class 11 Repaired and Refinished Furniture, Intermediate
- Class 12 Other Article, Intermediate
- Class 13 Articles for farm or shop, Senior
- Class 14 Lawn Furniture, Senior
- Class 15 Household Furniture, Senior
- Class 16 Article made from a kit, Senior
- Class 17 Repaired and Refinished Furniture, Senior
- Class 18 Other Article, Senior

## DEPARTMENT K - ROCKETRY

Superintendent: Celeste Kunselman

1. To exhibit in this division, the rocket **must** have been flown. Support rods **must not** extend past the tip of the highest nosecone on the model. **Support rods must remain in the upright position, do not angle.** No model may be submitted on a launch pad.
2. The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10" x 13" envelope.
3. Plans (or photocopy of) must be placed inside the envelope. **This includes original design rockets.** If a rocket kit has been modified structurally, notations need to be given that indicate the changes made. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on **one** side of an 8 ½" x 11" page.
4. For a rocket entered in the **original design** classes, one extra page of photographs may be added to show unusual construction or other important features. Described in the summary how the model was tested for stability prior to flying.
5. The altitude achieved by the model is to be determined using a **method other than estimation.** Examples of accepted methods include altimeter, computer software, range finders, etc.

### General Construction Guidelines

1. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD 031989).
2. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams or plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
3. Model **may not** be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on paint scheme. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
4. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.
5. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.
6. Engines and igniter are **not** permitted with the exhibit.
7. **Original design** rockets **cannot** be a modification of a pre-existing kit and must be of original design.
8. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
9. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed ¾" thick and 8" square.
10. Exhibitors are only allowed to exhibit 3 rockets from a kit and/or 3 rockets from original design.

**Class 1 Junior** - Rocket made from kit, include plans

**Class 2 Junior** - Rocket designed by exhibitor; not merely a modification of existing kit, include **original** plans.

**Class 3 Intermediate** - Rocket made from kit, include plans.

**Class 4 Intermediate** - Rocket designed by exhibitor, not merely a modification of existing kit, include **original** plans.

**Class 5 Senior** - Rocket made from kit, include plans

## DEPARTMENT QQ - SCOUTS

*CODED CLASS - Age groups as listed*

### INTERMEDIATE PHASE

- Class 7** Motor application. Original Construction (Ex: rewound or repaired motor, motor driven equipment, converted ice cream freezer, etc.)
- Class 8** Motor application. Kit Assembled Construction. (Ex: ventilation fan assembly, drill kits, speed reduction gear)
- Class 9** Lighting. Original construction. (Ex: study center, converted lamps, decorative lamps, shop lights, etc.)
- Class 10** Lighting. Kit assembled construction. (Ex: heat lamp and cable livestock borders hot beds, anti-freeze applications, etc.)
- Class 11** Heating. Original construction. (ex: electric hot bed kit, soldering gun, water heater unit, etc.)
- Class 12** Heating. Kit assembled construction. (Ex: electric hot bed kit, soldering gun, water heater unit, etc.)
- Class 13** Wiring. Original Construction. (Ex: switch installation, demonstration, convenience outlet, grounding equipment, wire sample board., etc.)

### ADVANCED PHASE

- Class 14** Motor Application. Original Construction. (Ex: tool sharpener, air compressor, auto feeder)
- Class 15** Motor Application. Kit assembled construction. (Ex: factory motor kit, power drill kit, etc.)
- Class 16** Lighting. Original construction. (Ex: outdoor yard light, portable shop light, specialty lighting, conversion lamps, plant growth lighting, etc.)
- Class 17** Lighting. Kit assembled construction. (Ex: table lamps, pin up lamps, plant growth solar heating kit, fluorescent light kits)
- Class 18** Wiring. Original construction. (Ex: wiring display boards, control wiring, circuit controls, remote control wiring, time delay fuse application, heavy duty extension cord reel, etc.)
- Class 19** Heating. Original construction. (Ex: heat lamp brooders, pump house freeze protection methods, space heating in milk, electric welder, water pipe freezing protection, infrared heat lamp application, etc.)
- Class 20** Heating. Kit assembled construction. (Ex: home heating display kits, electric welder, etc.)
- Class 21** Cooling and Ventilation. Original construction. (Ex: home built fan cooling unit for livestock, evaporative type cooling).

### ELECTRONIC PHASE

- Class 22** Original construction. Training and science assemblies. (Ex: simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
- Class 23** Assembled construction. Functional items. (Ex: amplifiers, testing equipment, oscilloscopes, sound equipment signal systems, radios, hi-fi sets, etc.)

### DEPARTMENT J – WOODWORKING

Superintendent: Larry Holland

1. Consideration will be given to Usefulness, Attractiveness, Workmanship, Choice of wood and other material, and suitability and Quality of Finish.
2. THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.
3. Any project with missing or insufficient plans will be lowered one ribbon placing.
4. Other Woodwork Article includes articles not listed in other classes. Example: bird houses, bird feeders, household equipment such as a knife rack, bread boards, door stops, etc.
5. Repaired and refinished furniture must include a brief explanation of work completed attached to the exhibit.

- Class 1 Articles for farm or shop, Junior  
Class 2 Lawn Furniture, Junior  
Class 3 Household Furniture, Junior  
Class 4 Article made from a kit, Junior  
Class 5 Repaired and Refinished Furniture, Junior

1. Only registered members in good standing may compete.
2. Articles must have been made within the past year and never exhibited at the county fair.
3. All exhibitors are limited to one entry in each class. Each subclass is considered a class.

### Girl Scouts

**(Please indicate Daisy, Brownie, Junior, Cadette, or Senior on the entry card)**

Class 1 - Collection

Class 2 - Hand modeled article, clay, paper maché, etc.

Class 3 - Painting:

- a. water color
- b. oil
- c. original

Class 4 - Drawing:

- a. pencil
- b. crayon
- c. charcoal
- d. ink
- e. chalk
- f. original

Class 5 - Stamp printing, pictures from odds and ends

Class 6 - Toys from nature, cornhusk dolls, pebble pets

Class 7 - Indoor garden or winter bouquet

Class 8 - Mask

Class 9 - Puppets

Class 10 - Holiday decoration

Class 11 - Weaving

Class 12 - Macramé

Class 13 - Mosaics

Class 14 - Out of doors

- a. sit upon
- b. bags
- c. rope;
- d. knot boards
- e. sand casting
- f. miscellaneous

Class 15 - Wood

Class 16 - Ceramics, commercial mold

Class 17 - Kit art work

Class 18 - Gifts

- a. key chain
- b. miscellaneous

Class 19 - Wall plaque

Class 20 - Needlecraft

- a. fancy work
- b. apron
- c. clothes
- d. tops
- e. bags
- f. pillows

Class 21 - Troop project (will be judged on general appearance and development of a theme or foundation element. Should show an activity or group of activities participated in by the group.)

Class 22 - Jewelry

- a. paper
- b. metal
- c. cloth
- d. wood
- e. leather

Class 23 - Posters

Class 24 - Photography (mounted and labeled)

Class 25 - Basketry

Class 26 - Design

Class 27 - Decoupage

Class 28 - Leather craft

Class 29 - God's eye

Class 30 - Nature collection (mounted, labeled)

Class 31 - Sculpture

Class 32 - Science

Class 33 - Textile decoration

Class 34 - Cookies (4)



- Class 35 - Candy (4 pieces)
- Class 36 - Cake or cupcakes - icing not judged
- Class 37 - Quick bread
- Class 38 - Yeast bread or rolls (4)
- Class 39 - Centerpiece

### Boy Scouts

(The letters and numbers in parenthesis refer to A = Achievement and E = Elective in your scout handbook. Example: Class 1A (A 5e)= Project is Achievement #5 part e in the Wolf Book.)

#### Tiger Cub (1<sup>st</sup> grade)

- Class 40 - (1D) Make a Family Scrapbook
- Class 41 - (3D) Make a Food Guide Pyramid
- Class 42 - (5D) Make a Leaf Rubbing
- Class 43 - (Elective 2) Make a Decoration
  - 43a - Balloon Bouquet
  - 43b - Snowflakes
- Class 44 - (4E) Make a Frame for a Family Picture
- Class 45 - (Elective 5) Make a Family Mobile
- Class 46- (Elective 7) Make a Musical Instrument
  - 46a - Pie Pan Tambourine
  - 46b - Paper Flute
  - 46c - Soda Straw Oboe
- Class 47 - (Elective 17) Make a Model
- Class 48- (Elective 18) Sew a Button onto Fabric
- Class 49 - (Elective 19) Make a Magic Trick
  - 49a - Magic Jumping Paper Clips
  - 49b - Magic Unbreakable Balloon
- Class 50 - (Elective 21) Make a Puppet
  - 50a - Talking Paper Bag Puppet
  - 50b - Paper Plate Puppet
- Class 51 - (Elective 30) Plant a Seed, Pit, or Greens from something you have eaten
  - 51a - Avocado Pit
  - 51b - Carrot
  - 51c - Orange or Other Citrus Seed
- Class 52 - (Elective 32) Make a Bird Feeder to Hang Outdoors
  - 52a - Pinecone Bird Feeder
  - 52b - Garland for the Birds
- Class 53 - Derby type - (from kit)
  - 53a - Car
  - 53b - Boat

#### Wolf (2<sup>nd</sup> Grade)

- Class 54 - Wood projects
  - 54a (A 5e) - Project
  - 54b (E 3a) - Recipe Card Holder
  - 54c (E 5e) - Kite Reel
  - 54d (E 5f) - Model Boat (not kit)
  - 54e (E 13e) - Bird Feeder
  - 54f (Derby type) - Boat, car or racket (from kit)
- Class 55- (3a) Collections
- Class 56 - (E 5g) Plastic Model
- Class 57 - (E 2e) Paper Sack Mask
- Class 58- (E 4c or d) - Make a game
- Class 59- (E 5) - Homemade kite (not a kit)
- Class 60- (E 8d) - Windlass
- Class 61 - Indian Crafts
  - 61a (E 10b) - Drum & Tom-Tom
  - 61b (E 10c) - Indian costume
  - 61c (E 10d/c) - Headband with feather
- Class 62- (E 16c) - First aid kit
- Class 63 - Leather craft
- Class 64 - Display for cub scout stuff

#### Bear (3<sup>rd</sup> Grade)

- Class 65 - Wood projects
  - 65a (A 5b) - Bird houses
  - 65b (A 10b) - Boot jack
  - 65c (A 10b) - Bulletin board
  - 65d (A 19c) - Wood carving
  - 65e (A 20b) - Tool box
  - 65f - Rocket

**Class 6** Small fruits (one half pint box) Ex. Strawberries, Black berries, Raspberries, or other similar sized fruits.

**Class 7** Tree fruits (plate of 5) Ex. Apples, Pears, Peaches, or similar sized fruits.

**Class 8** Grapes (plate of 2 bunches)

### DEPARTMENT HF—HORTICULTURE FLORAL

Superintendents: Charity Horinek

1. Information about exhibiting flowers can be found online in the publication "preparing Cut Flowers for Exhibit", available at <http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf>
2. Members may enter multiple entries in a single class in classes: Class 9-class 13 provided each flower specimen is of a different species.
3. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers.
4. All floral materials must be grown and/or collected by the exhibitors.

**Class 9** Annual Garden Flower, cut specimen, single stem

**Class 10** Perennial Garden Flower, Cut Specimen, Single Stem

**Class 11** Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor, not purchased.

**Class 12** Dried flower arrangement, no fabric or plastic material allowed.

**Class 13** Horticulture Notebook

\*Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Her's are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

**Class 14** Foliage plant

**Class 15** Houseplant

**Class 16** Succulents/Cactus/ Aloe

**Class 17** Fairy Garden

**Class 18** Terrarium

**Class 19** Artificial Arrangements

**Class 20** Miscellaneous

### DEPARTMENT I - ELECTRIC

#### Special Rules

1. Only those who have met the requirements of the electric project are eligible to exhibit in this division.
2. No exhibitor may enter more than one article in each class. Label each article, giving owner's name, address, county, name of article and class.
3. A sheet of operations instructions should be furnished for any exhibit not self-explanatory.
4. Exhibit should be operated. If battery power is required, batteries should be furnished.
5. No hand dipped solder may be used on exhibits.

#### BASIC ELECTRIC PHASE

**Class 1** Motor Application. Original Construction. (Ex: making motor portable, motor driven equipment or other similar application)

**Class 2** Motor Application. Kit Assembled. (Ex: toy electric motor and other factory-prepared kits of equipment ready for assembly)

**Class 3** Lighting, Original Construction. Ex: workbench light, test lamp, lamp conversion or other item.)

**Class 4** Kit assembled construction. (Ex: pin up lamp, table lamp, etc)

**Class 5** Wiring. Original Construction. (Ex: wire size display splices, extension cords, joints, etc.)

**Class 6** Wiring. Kit assembled construction (Ex: factory precut materials for some wiring display).

Class 4 - Forage corn, ten heads

### **SORGHUM**

Class 5 - Early maturity, ten heads

### **HYBRID SORGHUM**

Class 6 - Other grain, sorghum, ten heads

Class 7 - Other forage sorghum, ten heads

Class 8 - Hybrid forage sorghum, ten heads

### **WHEAT, GRASSES, LEGUMES**

Note: ALL gallon container seeds must have 2 ¼" to 3 ¼" diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

Class 9 - Wheat

Class 10 - Oats (Exhibit consists of 1 gallon sample.)

Class 11 - Alfalfa (Exhibit consists of one flake or slice from a rectangular bale, or a 10" slice from round bale. The flake or slice should be approximately 6" in thickness and ties in two directions.

Class 12 - Soybeans (Exhibit consists of 1 gallon sample.)

Class 13 - Soybeans (bundle of five plants)

Class 14 - Sunflowers, five heads (state fair: 10 heads)

Class 15 - Any other crops

### **PLANT IDENTIFICATION BOARDS**

Class 16 - Weed board

Class 17 - Grass board

### **DEPARTMENT HG – HORTICULTURE GARDENING**

Superintendent: Charity Horinek

1. Entries are to be fitted as explained in circular C, No. 405, "Exhibiting Fruit and Vegetables." available at <http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf>.
2. Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl, or container that will support the weight of the produce.
3. An exhibitor earning a purple ribbon at their county/district fair on an out-of-season vegetable/fruit/herb (ex: Early peas) may substitute another vegetable/fruit/herb (ex: pumpkin) in its place at the State Fair.

#### **Class 1 Garden Display**

Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetables or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

**A: Large Vegetables** (1 each) Cabbage, Cantaloupe, Egg plant, Large Pumpkin, Squash, Watermelon

**B: Medium Vegetables** (3 each) Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetables.

**C: Small Vegetables** (8 each): Green snap beans, Wax Beans, English Peas, Radishes or other similar sized vegetables.

**D: Small Fruits** (One half pint box): Strawberries, Blackberries, Raspberries, or other similar sized fruits.

**E: Grapes:** (2 Bunches)

**Class 2** Small vegetable specimen plate (8) Ex. Green snap bean, yellow wax beans, radishes other small vegetables.

**Class 3** Medium vegetable specimen plate (3) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onion, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds.

**Class 4** Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cantaloupe, other large vegetables.

**Class 5** Fresh culinary herbs (6) Ex. Parsley, basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.

65g - Pine Wood Derby car

Class 66-(A 9a) - Cookies

Class 67 - Models

67a (A 21a) - Model kit - plastic

67b (A 21b or d) - Display

67c (E 6g) - model built from plans

Class 68 - Tying it all up

68a (A 22b) - Knot board display (10 knots)

68b (A 22f) - Homemade rope

Class 69 - Weather

69a (E 2b) - Weather vane

69b (E 2c) - Rain gauge

Class 70 - Radio

70a (E 3a) - Crystal or diode radio

70b (E 3b) - Built battery powered radio

Class 71 - Electricity

71a (E 4a) - Wire a buzzer or doorbell

71b (E 4b) - Make an electric buzzer game

71c (E 4c) - Make a bar or horseshoe electromagnet

71d (E 4d) - Make a crane with an electromagnetic lift

Class 72 - Aircraft (E 6d) - Make a flying model airplane (kit)

Class 73 - Things that go

73a (E 7b) - Windmill

73b (E 7c) - Waterwheel

73c (E 7d) - Invention of your own that goes

Class 74 - Cub Scout Band (E 8a) Homemade musical instrument

Class 75 - Art (E 9a) - Original art project (may have 2 entries)

Class 76 - Masks (E 10a) - Homemade mask

Class 77 - Photography (E 11bcd) - Photograph display on poster board (include pictures from all requirements)

Class 78 - Nature Craft

78a (E 12a) - Shadow print

78b (E 12b) - Animal track display

78c (E 12c) - Ten pressed leaves

78d (E 12d) - Insects display (10)

78e (E 12e) - Plants and seeds

78f (E 12f) - Rocks or minerals

78g (E 12g) - Shells

78h (E 12h) - Spider web print

Class 79 - Collection

79a (E 22a) - Stamp collection

79b (E 22b) - Display cub scout stuff

Class 80 - Indian

80a - Sand painting

80b - Model Indian house

Class 81 - Leather craft (any leather craft item - handmade)

Class 82 - Lacing (any lacing project - handmade)

### Webelo (4<sup>th</sup> & 5<sup>th</sup> Grade)

Class 83 - Artist

A: Original drawing or painting

B: Make six designs (see handbook)

C: Make a profile of a member of your family

D: Make a sculpture

E: Make a construction (see handbook)

Class 84 - Citizen, enter your notebook

Class 85 - Craftsman (may enter up to 4 items in each category)

A: Make an item for the home using hand tools

B: Make an item out of wood

C: Make a useful item out of leather

D: Make a useful item out of plastic

E: Make a display stand, frame or box

F: Make an item of clay, fired & decorated

G: Derby car (limit one)

H: Derby aircraft (limit one)

Class 86 - Engineer

A: Make a drawing of how electricity gets to your house

B: Make a drawing of 3 kinds of bridges, write a brief explanation of each

C: Draw a floor plan of your house, include doors, windows, and stairways

Class 87 - Forester

A: Make a poster showing the life history of a tree

B: Make a map of the U.S. showing forests (see handbook)

- Class 88 - Geologist  
 A: Make & display a collection of 5 geologic specimens  
 B: Make a drawing that shows the cause of a volcano, a geyser, or an earthquake
- Class 89- Outdoorsman  
 A: Display a knot board (minimum listed in handbook)
- Class 90 - Ready man  
 A: Plan a home fire escape plan for your family  
 B: Put together a first aid kit for home or car
- Class 91 - Scholar -Make a chart showing how your school system is Run
- Class 92 - Showman  
 A: Write a puppet play  
 B: Make a set of first puppets or marionettes  
 C: Build a simple stage for puppets  
 D: Make a set of paper bag puppets

**DEPARTMENT RR - CRAFTS**

*CODED CLASS - Age groups apply*

1. Kits or original work will both be accepted.
2. Items must be complete and ready to use.
3. Each exhibitor shall be limited to two (2) entries in each class.
4. Entry cards must be attached to the item.

Crafts

- Class 1 - Baskets  
 Class 2 - Beads  
 Class 3 - Carving in Relief  
 Class 4 - Holiday decoration  
 Class 5 - Cross-stitch on items  
 Class 6 - Country carving  
 Class 7 - Decorated item (hats, eggs, boxes, etc.)  
 Class 8 - Dolls  
 Class 9 - Dried wreath (grapevine, milo, pinecone, etc.)  
 Class 10 - Flowers (crochet, fabric, metal, porcelain, etc.)  
 Class 11 - Fold art (Origami)  
 Class 12 - Glass etching  
 Class 13 - Gold leaf  
 Class 14 - Leather  
 Class 15 - Metal punch  
 Class 16 - Padded picture frame  
 Class 17 - Pen & Ink  
 Class 18 - Quilling  
 Class 19 - Stained glass  
 Class 20 - Stenciling  
 Class 21 - Stuffed toys  
 Class 22 - Taxidermy (birds, animals, reptiles)  
 Class 23 - Tole painting  
 Class 24 - Wall hanging  
 Class 25 - Wheat weaving  
 Class 26 - Wood (carving, tap, furniture)  
 Class 27 - Plastic canvas projects  
 Class 28 - Molded or cast ceramics  
 Class 29 - Other

# How Crafty can you be?

**DEPARTMENT SS - CHILDREN'S ARTS AND CRAFTS**

*CODED CLASS - Age groups as listed*

The children's fine arts and crafts department seeks to recognize and encourage honest quality, creative ability, and appropriate work for the age levels. These factors will be the major concern in judging exhibits. All names and signatures will be blocked out until after judging.

1. Each exhibitor shall be limited to two (2) entries in each class.
2. Articles competing for premiums must not have been shown previously at the Haskell County Fair and done within the last year.
3. Exhibitors will be entered and judged by age groupings. Place the appropriate letter for the child's age in the "Age Division" space on the entry card. Age categories are as follows:
  - a. A) under 5 years of age
  - b. B) 5-6 years

- Section 28 - Himalayan  
 Section 29 - Jersey Wooly  
 Section 30 - Lilac  
 Section 31 - Lionhead  
 Section 32 - English Lop\*  
 Section 33 - French Lop\*  
 Section 34 - Holland Lop  
 Section 35 - Mini Lop  
 Section 36 - Netherland Dwarf  
 Section 37 - New Zealand\*  
 Section 38 - Palomino\*  
 Section 39 - Polish  
 Section 40 - Rex  
 Section 41 - Mini Rex  
 Section 42 - Rhinelander  
 Section 43 - Satin\*  
 Section 44 - Mini Satin  
 Section 45 - Silver  
 Section 46 - Silver Fox\*  
 Section 47 - Silver Marten  
 Section 48 - Tan  
 Section 49 - Thrianta  
 Section 50 - Cross  
 (\*Only breeds with a minimum ideal senior weight of 9 pounds and over will have an intermediate class.)

**CLASS**

- 17 - Junior Doe  
 18 - Intermediate Doe  
 19 - Senior Doe  
 20 - Junior Buck  
 21 - Intermediate Buck  
 22 - Senior Buck

**SECTION**

Section 60-Meat classes

**CLASS**

- 23 - Meat Pen  
 24 - Single Fryer  
 25 - Roaster  
 26 - Stewer

**SECTION**

Section 70 - Cavies (Guinea Pigs)

**CLASS**

- 27 - Junior Sow  
 28 - Intermediate Sow  
 29 - Senior Sow  
 30 - Junior Boar  
 31 - Intermediate Boar  
 32 - Senior Boar

**SECTION**

Section 90 - Showmanship

**CLASS**

- 33 - Junior Rabbit Showmanship  
 34 - Intermediate Rabbit Showmanship  
 35 - Senior Rabbit Showmanship

**DEPARTMENT G - CROPS**

Superintendent: Charity Horinek

**SPECIAL RULES**

1. Field corn should be husked clean.
2. All sorghum should have 2 - 6 inches of stem attached to head.
3. Products exhibited in this division must have been grown in the current year, with the exception of soybean seed and edible field bean seed.
4. Exhibits should be as mature as possible.
5. Hybrid and/or variety must be named.

**CORN**

- Class 1 - White, ten ears  
 Class 2 - Yellow, ten ears  
 Class 3 - Popcorn, ten ears

- Class 7 - Standard Breeds; Bantams; One old bird of either sex  
 Class 8 - Production Pullets - Pen of 3. Standard bred, crossbred or strain cross pullets to be judged on egg production qualities.  
 Class 9 - Production Hens - Pen of 3. Standard bred, crossbred, or strain cross pullets to be judged on egg production.  
 Class 10 - Dual purpose pullets; Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.  
 Class 11 - Dual purpose hens; Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.  
 Class 12 - Turkeys, all breeds; one bird of either sex  
 Class 13 - Ducks, Call or Bantam, all breeds; one bird of either sex  
 Class 14 - Ducks, all breeds; one bird of either sex  
 Class 15 - Geese, all breeds; one bird of either sex  
 Class 16 - Eggs, 1 dozen. Enter eggs at 4-H food department. (Will not be able to sell at the 4-H Food Auction)

## RABBIT

1. Superintendents and judges will determine classes.
2. Crossbreeds are not allowed to go to the State Fair. Crossbreeds may be shown at the County Fair in a class designated Cross-breeds. Crossbreeds will qualify for overall grand or reserve grand champions.
3. Purebred is defined as any breed recognized by American Rabbit Breeders Association (ARBA).
4. All Kansas 4-H'ers 9 -18 years of age and receiving a blue ribbon or better in the county show are eligible to compete in the Kansas State Fair Rabbit Show.
5. Contestants need to supply feed, water and equipment.
6. Any animal showing signs of illness or disease will be examined by the Fair Veterinarian. Rabbits showing signs of illness or disease may be dismissed from the show at the discretion of the Veterinarian, the County Extension Agent, and/or the Rabbit Superintendent.
7. Proper attire recommended in showmanship. This means either a lab coat or an apron are equally acceptable.
8. All rabbits shown in the Haskell County Fair must be in the possession of the 4-H'er by June 1 of that year, and documented with tattoo numbers and identifying information on a form filed with the Haskell County Extension office by June 1st. Rabbits procured after June 1 are not eligible to be shown in that years Haskell County Fair.
9. All rabbits shown in the Haskell County Fair must have a permanent tattoo in the left ear. Rabbits not having a tattoo will be docked one full ribbon placing.
10. RABBITS THAT SELL IN THE HASKELL COUNTY FAIR WILL NOT BE ELIGIBLE TO SHOW AT THE HASKELL COUNTY FAIR IN THE FUTURE.

## SECTION (Breed Classes)

- Section 1 - American\*  
 Section 2 - American Fuzzy Lop  
 Section 3 - American Sable  
 Section 4 - English Angora  
 Section 5 - French Angora  
 Section 6 - Giant Angora\*  
 Section 7 - Satin Angora  
 Section 8 - Argente Brun  
 Section 9 - Belgian Hare  
 Section 10 - Beveren\*  
 Section 11 - Blanc de Hotot\*  
 Section 12 - Britannia Petite  
 Section 13 - Californian\*  
 Section 14 - Champagne D'Argent\*  
 Section 15 - Checkered Giant\*  
 Section 16 - American Chinchilla\*  
 Section 17 - Giant Chinchilla\*  
 Section 18 - Standard Chinchilla  
 Section 19 - Cinnamon\*  
 Section 20 - Crème D'Argent\*  
 Section 21 - Dutch  
 Section 22 - Dwarf Hotot  
 Section 23 - English Spot  
 Section 24 - Flemish Giant\*  
 Section 25 - Florida White  
 Section 26 - Harlequin  
 Section 27 - Havana

- c. C) 7-8 years
- d. D) 9-11 years
- e. E) 12-14 years

## CHILDREN'S ART

### Children's Art - 2 Dimensional (original)

1. Artwork must be original.
2. Artwork need not be framed.

- Class 1 - Pencil or black and white  
 Class 2 - Colored pencil  
 Class 3 - Crayon  
 Class 4 - Watercolor  
 Class 5 - Felt pen  
 Class 6 - Chalk  
 Class 7 - Oil or Acrylic  
 Class 8 - Tempera  
 Class 9 - Pastel  
     a. Chalk  
     b. Oil  
 Class 10 - Print making  
 Class 11 - Collage  
 Class 12 - Miscellaneous  
 Class 13 - All posters  
 Class 14 - Scrapbooking

### Children's Art - 2 dimensional (from a kit or pre-printed)

1. Artwork made from a kit, pre-printed, or traced.
2. Artwork need not be framed.

- Class 15 - Pencil or black and white  
 Class 16 - Colored pencil  
 Class 17 - Crayon  
 Class 18 - Watercolor  
 Class 19 - Felt pen  
 Class 20 - Oil or acrylic  
 Class 21 - Tempera  
 Class 22 - Miscellaneous

### Children's Art - 3 Dimensional

1. May be original, from school, camp, VBS, or other group classes.

- Class 23 - Wood  
     a. Handmade  
     b. Kit  
     c. Painted  
 Class 24 - Tin can  
 Class 25 - Fabric  
 Class 26 - Paper  
 Class 27 - Plastic  
 Class 28 - Plaster of Paris  
 Class 29 - Ceramic  
 Class 30 - Clay  
 Class 31 - Dough art  
 Class 32 - Metal  
 Class 33 - Paper maché  
 Class 34 - Collage  
 Class 35 - String art  
 Class 36 - Sand art  
 Class 37 - Miscellaneous

## CHILDREN'S CRAFTS

1. Kits or original work will be accepted.
2. Items must be complete.

- Class 38 - Beads  
 Class 39 - Leather  
 Class 40 - Cross stitch on items  
 Class 41 - Painted clothing  
 Class 42 - Dolls  
 Class 43 - Fold art  
 Class 44 - Jewelry  
 Class 45 - Metal punch  
 Class 46 - Decorated item (hats, eggs, boxes, etc.)  
 Class 47 - Stuffed toy  
 Class 48 - Models  
 Class 49 - Wall Hanging

**DEPARTMENT TT - WOODWORKING**

*CODED CLASS - Age groups apply*

1. Each exhibitor shall be limited to two (2) entries per class.
2. Entries must be made by the entrant.
3. Entry cards must be attached to the item.

Woodworking

- Class 1 - Article for farm or shop use
- Class 2 - Lawn Furniture
- Class 3 - Household Furniture
- Class 4 - Other woodwork articles (bird houses, knife racks, etc.)
- Class 5 - Repaired or refinished furniture (with explanation of the work completed)
- Class 6 - Restored antique (explanation of work and story must be included)
- Class 7 - Miscellaneous Woodworking
- Class 8 - Wood Toys
- Class 9 - Wood Turning

Woodworking is one third planning, one third execution and one third figuring out how to change your plan to cover up the mistake you just made during the execution!

- Class 6 - Intermediate Swine Fitting & Showing
- Class 7 - Intermediate Sheep Fitting & Showing
- Class 8 - Intermediate Goat Fitting & Showing

**SENIOR SHOWMANSHIP**

- Class 9 - Senior Beef Fitting & Showing
- Class 10 - Senior Swine Fitting & Showing
- Class 11 - Senior Sheep Fitting & Showing
- Class 12 - Senior Goat Fitting & Showing

**DEPARTMENT E1 - ROUND ROBIN**

Superintendents: Tiffany Briggs

A round-robin contest in which each contestant takes a turn of showing each class of livestock will be conducted. All Grand Champion exhibitors in Round Robin will show the grand champion animals in each species. All reserve Grand Champion exhibitors in Round Robin will show the reserve grand champion animals in each species. Separate judges will be hired for this event.

1. If you qualify for the round robin with two species, you must tell one of the superintendents for the round robin division, which specie you choose to show in the round robin.
2. All youth will be divided into three age divisions according to age as of Jan. 1 of current year. Junior division - 7 to 9 years old, intermediate division - 10 to 13 years old, and Senior division - 14 years old and older.
3. Juniors will show bucket calves in the beef division.

**DEPARTMENT F - POULTRY & RABBIT**

Superintendent: Charity Horinek

**POULTRY - MARKET BROILER DIVISION**

1. Market Broiler Division will be a class for exhibiting meat-type chickens. A contestant may enter one pen of three birds in the class.
2. All chicks will be obtained through Kansas State University by the Haskell County Extension Office. Contestants must pay for their chicks at the time of arrival. The birds will come wing-banded and vaccinated.
3. All chicks will be hatched on the same day. All birds will be from the same genetic source. Thus, the competition will be based solely upon the contestants management and poultry husbandry skills. The broilers must have been fed and cared for daily by the exhibitor.
4. Sick or diseased birds will not be accepted and will be removed from competition.
5. Judging will be according to the U.S. Standards for live chickens. Placings will be made on the basis of market quality and uniformity of the three birds in the pen.
6. Class 2 and Class 3 will be single entry classes, and costumes are only needed for the time of the judging.

**MARKET BROILER CLASSES**

- Class 1 - Meat-type Chickens: Pen of 3
- Class 2 - Ugliest Chicken: 1 chicken
- Class 3 - Chicken in a Costume: 1 chicken

**POULTRY**

1. An entry from each poultry exhibitor shall consist of an individual bird or trio of two females and one male of recognized breeds of chickens.
2. An entry of a crossbreed shall consist of three birds of the same sex. Three capons are required as an exhibit.
3. All ducks, geese, turkeys and pigeons shall consist of individual birds only.
4. Crocks will be required for feed and water.
5. Poultry must be blood tested at the designated blood testing done by the KDHE prior to fair, unless certificate from disease free hatchery is obtained.
6. Poultry that have been sold in the Haskell County Fair Livestock Sale may not be shown again at any future Haskell County Fair.

**POULTRY CLASSES**

- Class 4 - Standard Breeds; Large Fowl; One young bird of either sex
- Class 5 - Standard Breeds; Large Fowl; One old bird of either sex
- Class 6 - Standard Breeds; Bantams; One young bird of either sex



added to encourage club participation. Three animals should be entered, from at least 2 families within the same 4-H Club.

If you qualify for the round robin with two species, you must tell one of the superintendents for the round robin division 30 minutes after the show, which specie you choose to show in the round robin.

#### **MARKET**

- Class 1 - Berkshire
- Class 2 - Chester
- Class 3 - Duroc
- Class 4 - Hampshire
- Class 5 - Landrace
- Class 6 - Spot or Poland
- Class 7 - Yorkshire
- Class 8 - Crossbred
- Class 9 - Club Pen of 3

#### **BREEDING**

- Class 10 - Breeding Gilt
- Class 11 - Sow and litter

### **DEPARTMENT D SHEEP & GOATS**

Superintendents: Whitney Greeson

Superintendents and show management have the right to combine classes to make the show more efficient. Club Pen of 3 is a fun class added to encourage club participation. Three animals should be entered, from at least 2 families within the same 4-H Club. If you qualify for the round robin with two species, you must tell one of the superintendents for the round robin division, 30 minutes after the show, which specie you choose to show in the round robin.

#### **MARKET**

- Class 1 - AOB
- Class 2 - Dorset and Speckled face
- Class 3 - Hampshire
- Class 4 - Suffolk
- Class 5 - Crossbred
- Class 6 - Natural colored
- Class 7 - Club Pen of 3

#### **BREEDING**

- Class 8 - Breeding ewe, under 1 year
- Class 9 - Breeding ewe, over 1 year
- Class 10 - Ewe and lamb

#### **RULES FOR GOATS**

1. Minimum weight on all meat goats is 50 lbs.
2. Tipped horns are preferred.
3. All milk teeth must be present at the time of weigh-in and tagging at the fair. No breaking of the skin or eruption of the front teeth on meat goats.
4. All market goats must be shorn to 3/8" length above the knees and hocks, excluding the tail up. Breeding are not required to be shorn.
5. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead or a halter when showing.

#### **MEAT GOATS**

- Class 11 - Market meat goats

#### **BREEDING MEAT GOATS**

- Class 12 - Junior goats (under 12 months)
- Class 13 - Senior goats (over 12 months)

#### **DAIRY GOATS**

- Class 14 - Junior goats (under 6 months)
- Class 15 - Senior goats (over 6 months)

### **DEPARTMENT E - SHOWMANSHIP**

#### **JUNIOR SHOWMANSHIP**

- Class 1 - Junior Beef Fitting & Showing
- Class 2 - Junior Swine Fitting & Showing
- Class 3 - Junior Sheep Fitting & Showing
- Class 4 - Junior Goat Fitting & Showing

#### **INTERMEDIATE SHOWMANSHIP**

- Class 5 - Intermediate Beef Fitting & Showing

### **MARKET WHEAT SHOW**

Samples will be collected right off the truck as it comes across the scales. Everyone is welcome to participate. There is no cost to enter a sample. All Exhibits in the Market Wheat Show shall consist of 5 pounds of wheat grown by the exhibitor in the current year.

The sample will be tagged with the producer's name and variety. All producers that are entered will be given a Crop Data Card at the scales as the wheat sample is taken from the truck. Simply fill the Zip Lock bag  $\frac{3}{4}$  full and place the data card in the bag and leave at the elevator. All elevators in Haskell County have bags and crop data cards.

1. Crop Data Cards are to be turned into the Extension Office no later than July 11. No cards or entries will be accepted after this date due to revised judging procedures.
2. All wheat exhibits must be produced in Haskell County during the present year.
3. All exhibits shall be COMBINE RUNS ONLY; samples shall consist of approximately 5 lbs. of wheat collected at the elevators listed above. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
4. Any entry which has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor's farm. A producer is someone who is recognized by the
6. FSA (Farm Service Agency) as a tenant within the county. Landlords may enter if tenant DOES NOT.
7. All samples will be graded by the Kansas Grain Inspection Service in Dodge City.
8. The decision of the judges will be final. No appeals will be considered.



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**2022 Good Neighbor Award**

**Purpose**

Patsy Redd is a past 4-H parent, community leader, volunteer and a true friend of Extension. She believes in the promise of youth to build a better tomorrow. This award is given by her to promote citizenship, sportsmanship, and most of all - to "Love Thy Neighbor."

**Eligibility**

Must be a current Haskell County 4-H member, ages 12 -18 by January 1<sup>st</sup> of the current year. A committee will select the winners.

**Requirements**

1. Actively demonstrates genuine care for the community
2. Shows citizenship qualities
3. Possesses a positive attitude and shows good sportsmanship
4. A short essay highlighting the reasons the nominee is deserving of the award
5. Nominating forms are available during the fair at the 4H Exhibit Building; complete and return the application by Friday of the fair at 12:00 p.m. to the Haskell County Extension Office.

**Award**

- 2021** Carson Kennedy, Dimond Wood, Dalton Winfrey
- 2020** Katelynn Delaplaine and Sean Wagner
- 2019** Ashley Kennedy and Kara Kunselman
- 2018** Laiten Greeson, Shelby Clark, Trenton Kennedy, Mara Wright
- 2017** Carl Kunselman and Ainsley Horinek
- 2016** Jody Zimmerman and Andrea Wagner
- 2015** Brandon Norman, Scott Schneider, Elizabeth Horinek
- 2014** Kris Wagner, Danielle Smith
- 2013** Clayton Zimmerman, Noah Horinek, Melissa King
- 2012** Emma Stalker, Rachel Zimmerman, Hannah Horinek
- 2011** Monet Howe, Macy Randles, Ashlee Schneider, Hope Horinek

**All-Around Point Schedule**

Blues: 1<sup>st</sup> = 7, 2<sup>nd</sup> = 6, 3<sup>rd</sup> = 5, etc.  
 Reds: 1<sup>st</sup> = 3, 2<sup>nd</sup> = 2, 3<sup>rd</sup> = 1, 4<sup>th</sup> = 0  
 White or Participation: No points awarded

1. All horses are shown at the owner's risk.
2. Long sleeve shirt, boots, and hat will be required, unless otherwise instructed by the judge.
3. No stallions will be shown. Colts and fillies will be shown in open class only.
4. The Kansas 4-H Horse Show and Events Handbook will be used for rules and regulations.
5. A 4-H Horse Identification Certificate must be completed for each 4-H entry by May 1 of current year, for 4-H entries only.
6. In order to be eligible for the All-Around award, the exhibitor must enter a minimum of four performance classes.
7. Halter, Horseless Horse, and Walk/trot do not count toward 4H All-Around Award.
8. To be eligible for the Open All-Around Award the horse/rider combo must show in Halter and at least three riding classes.
9. Horsemanship, Trail, and Reining patterns will be posted prior to the classes.
10. No entries accepted after a class is called.
- 11. If Open Class horses are not from the state of Kansas, health papers and negative Coggins test are required to show (must be done within 90 days of the show).**
12. The All-Around Awards will be given at the discretion of the judge.
13. 4-H Walk/Trot and Open Walk/Trot are for inexperienced horses and/or inexperienced riders. Anyone riding in walk/trot cannot compete with the same rider/horse combination in any other class asking for a lope or canter.
14. Lead line exhibitors may not show in other riding classes.
15. The running order for each speed event will be drawn, at random, by show management and announced prior to the class beginning.

**DEPARTMENT C – SWINE**

Superintendents: Maureen Wagner & Grant Webber  
 Superintendents and show management have the right to combine classes to make the show more efficient. Club Pen of 3 is a fun class

Market Sale weight requirement are eligible for the contest. Special awards will be presented to the top placing in each species.

### HERDSMANSHIP AWARD

The Herdsman ship award will be presented to a 4-Her that does an outstanding job of presenting their livestock exhibit and maintaining a clean and orderly stall and work area during the fair. Award will be presented at the Haskell County 4-H Achievement Banquet.

### DEPARTMENT A – BEEF

Superintendent: Bret Rooney & Tim Kennedy

If you qualify for the round robin with two species, you must tell one of the superintendents for the round robin division, 30 minutes after the show, which specie you choose to show in the round robin.

#### MARKET

- Class 1 - English Steer
- Class 2 - Continental Steer
- Class 3 - Crossbred Steer
- Class 4 - Bucket Calf
- Class 5 - Second Year Bucket Calf
- Class 6 - Market Heifer
- Class 7 - Pen of 3

#### BREEDING

- Class 8 - Breeding Heifer
- Class 9 - Cow/Calf Pair

#### MARKET

1. Superintendent and show management have the right to combine classes to make the show more efficient.

#### BUCKET CALF

Note: The bucket calf is an orphan or newborn calf; male or female, fed on the bucket or bottle. Must be born after January 1 of current year and follow guidelines in the 4-H Bucket Calf project manual.

1. Only members under 7-12 years of age, as of January 1 of the current year, may exhibit.
2. Pee-Wee's will show in an Open Class separate from the 4-H Bucket Calf Show. They will not be eligible for the Champion Bucket Calf Showman.
3. Calf must be a steer or heifer.
4. Calves will not be judged on conformation, but emphasis is on knowledge of project, showmanship, and grooming.
5. Limited to one entry per exhibitor.

#### SECOND YEAR BUCKET CALF

1. Must follow same rules and weight requirements as market steer and heifer to be able to sell at the youth premium sale.
2. Project must be a tagged bucket calf from previous 4-H year.
3. Cannot show bucket calf and second year bucket calf in same year as this project is intended to encourage participation in the market steer project or other large animal projects.

#### PEN OF THREE

1. Must own pen of 3 by June 15, 2021
2. Must be all heifers or all steers
3. No weight restrictions
4. Not eligible for premium auction
5. Will be shown loose in a pen

### DEPARTMENT B – HORSE

Superintendent:

The open class horse show will take place simultaneously with the 4-H horse show. There are no age classes for open participants. Open class entry fees are \$5 per class or a maximum of \$25.

- Class 1 - 4-H Pony at Halter (mares & geldings)
- Class 2 - Open Pony at Halter (mares & geldings)
- Class 3 - 4-H Mares at Halter
- Class 4 - Open Mares at Halter
- Class 5 - 4-H Geldings at Halter
- Class 6 - Open Geldings at Halter
- Class 7 - 4H Senior Showmanship
- Class 8 - 4H Intermediate Showmanship
- Class 9 - 4H Junior Showmanship
- Class 10 - Open Showmanship
- Class 11 - Lead Line

### Haskell County 4-H & FFA General Rules

1. JUNIOR DIVISION - 7-9; INTERMEDIATE DIVISION - 10-13; SENIOR DIVISION - 14 and older. All ages are as of January 1 of the current exhibit year. Clubs determine enrollment for county. Must be officially enrolled in either 4-H or FFA and meet all deadlines. Entries will not qualify for state fair unless otherwise stated in state rules (based on age).
2. FFA members will exhibit under 4-H Division rules.
3. During consultation judging, the only people allowed in the 4H building will be superintendents, judges and extension staff. Please wait for your scheduled time to enter the building.
4. Most exhibits will be released beginning at 7:00 p.m. on Friday, and must be removed by 10:00 p.m. Those in charge will assume no responsibility for exhibits on the fairgrounds after the closing of the fair. Exception is livestock.
5. Exhibits must be from projects enrolled in and must be property of the exhibitor to be certified by the leader or instructor of projects at the time entries are made. All market animals entered in the 4-H and FFA Livestock Show must have been properly identified, and weighed at the county weigh in, with the Kansas 4-H ear tag or Haskell County 4-H ear tag with numbers identical to those on record with the County Agents and FFA Teacher in order to be eligible to show. All exhibits are to be from current projects that have been started and owned on or before 120 days prior to fair for the beef project and 90 days for sheep, swine, & meat goat.
6. The same articles or projects cannot be exhibited more than one year except in breeding livestock unless it is a continuing project such as entomology, geology or 2<sup>nd</sup> year bucket calf.
7. Exhibitors in the 4-H and FFA department must be members who are at least seven years of age and have not passed their nineteenth birthday on or before January 1 of the exhibit year.
8. Rules Interpretation Committee (*Non-Livestock Projects*): Any exhibitors lodging a protest or complaint must first deposit \$5 with the Haskell County Extension Board which will be forfeited to the 4-H Council in the event the claim is not sustained. Every protest or complaint must be in writing signed by the protester and must be made within 12 hours after the award is made or the incident occurred. In no case will protests be accepted after 12 noon on Friday of the Fair. The committee will consist of 5 persons to be: Agriculture Extension Agent, FCS Extension Agent; 1 4-H Club Leader; 1 Superintendent (of the department affected); 4-H Council President. (Note: FFA Advisor may also be included if an FFA member or issue arises).  
Rules Interpretation Committee (*Livestock Projects Only*): Any exhibitors lodging a protest or complaint must first deposit \$5 with the Haskell County Extension Board which will be forfeited to the 4-H Council in the event the claim is not sustained. Every protest or complaint must be in writing signed by the protester and must be made within 12 hours after the award is made or the incident occurred. In no case will protests be accepted after 12 noon on Friday of the Fair. The committee will consist of the Haskell County Livestock Show & Sale Committee, Agriculture Extension Agent; FCS Extension Agent; FFA Advisor (may also be included if an FFA member or issue arises).
9. Non-livestock entries must receive a State Fair quality designation to be eligible to be shown at the Kansas State Fair, provided classes are offered.
10. Judging is by Danish system:  
Blue = Excellent quality of work, above average  
Red = Good quality of work, average expected of age and experience  
White = Improvement needed in some areas, below average expected of age and experience  
Participant = Exhibit does not meet requirements or expectation  
Phase and Overall Grand & Reserve Champions selected from top blue exhibits  
Overall Grand and Reserve Champions and All-Around Awards will be given at the judge's discretion.
11. The Superintendent of each division will be in charge of all exhibits in his or her division and all questions should be directed to the Superintendent under the supervision and consultation of the County Extension Agent.
12. Each exhibitor is limited to one entry per class in all divisions except livestock, notebooks & posters, or where otherwise stated.
13. Best of Show Awards will be given according to judge's opinion in departments with variations in characteristics of exhibits. These

departments include Food Preparation; Clothing; Style Revue; Knitting & Crochet; Arts & Crafts; Photography. Only Grand Champion exhibits are eligible for this award.

14. No exhibitor will be awarded more than \$125 in 4-H Ribbon premium money.
15. All entries must be pre-entered 2 weeks prior to fair.

**4-H Premiums  
Departments A-F**

Blue = \$10  
Red = \$7.50  
White = \$5  
Participation = \$0  
Class Champion = \$7  
Class Reserve Champion = \$5  
Grand Champion = \$10  
Reserve Grand Champion = \$8

**Departments G-Z**

Blue = \$3  
Red = \$2  
White = \$1  
Participation = \$0  
Class or Phase Champion = \$3  
Class or Phase Reserve Champion = \$2.50  
Grand Champion = \$5  
Reserve Grand Champion = \$4

**HASKELL COUNTY LIVESTOCK RULES**

1. Each exhibitor of livestock must furnish their own feed and care for their own animals. Sheep, goats, and cattle are to be bedded on sand.
2. Each exhibitor must show his or her own livestock or project exhibit. In classes where an exhibitor has 2 or more entries, the other entry must be shown by a Haskell County 4-H or FFA member. The Exhibitor must show his or her own animal in the Showmanship classes.
3. Any exhibitor failing to properly care for, clean, and feed livestock will forfeit premium awards on the project.
4. All animals entered in the 4-H and FFA Livestock Show must have been properly identified, and weighed at the county weigh in, with the Kansas 4-H ear tag or Haskell County 4-H ear tag with numbers identical to those on record with the County Agents and FFA Teacher in order to be eligible to show. All exhibits are to be from current projects that have been started and owned on or before 120 days prior to fair for the beef project and 90 days for sheep, swine, & meat goat.
5. Only animals that meet the minimum and maximum weight requirements will be eligible for Grand Champion or Reserve Grand Champion honors.
6. An individual is allowed only to show one species in the Round Robin. If eligible in more than one species, the individual must choose between the two. However exhibitor's choice is subject to approval and/or change by Superintendent's as to allow for more participants to compete. Youth placing in the unchosen species will be advanced provided the youth received a BLUE ribbon in showmanship and 4th place or higher in the showmanship class.
7. A veterinarian will be present to inspect all animals to see there is no evidence of a contagious or infectious disease. All animals will be inspected at the time of unloading.
8. Animals that cannot be controlled by the exhibitor should be removed from the fairgrounds as soon as possible. The Haskell County Livestock Show & Sale Committee with the Agriculture Agent will determine if high strung livestock can be shown.
9. The same animal may not be entered in Youth and Open Class. Also, the same animal may not be shown in market and breeding classes.
10. Stall Fees: \$5 for beef, sheep, goats, and swine per head; \$2 for rabbits and poultry per cage. This fee will be deducted from the premium check and will be donated to the Livestock Committee unless the exhibitor or family representative is on hand for both pre-fair and post-fair clean up. It is the responsibility of each family to be sure they sign up at the appropriate place, at each clean-up, to verify they were in attendance.
11. All livestock must abide by the Kansas Animal Health Department Guidelines for County and State Fairs.

12. All Sexually intact ewes and wethers must be identified with an official USDA premise ID tag. The USDA premise ID tag must be in place by the initial weigh in and throughout the 4-H year in order to exhibit at the county fair.
13. All sexually intact does and wethers must be identified with a registered tattoo of an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from tagging requirements. The USDA premise ID tag must be in place by the initial weigh in and throughout the 4-H year in order to exhibit at the county fair.
14. Only the Haskell County 4-H/FFA exhibitors, their immediate family, project leaders or superintendents may groom animals.
15. No intact males may be shown.
16. Tranquilizing of animals is prohibited.
17. Unsound animals will not be allowed to sell or have the option to be placed on the floor.
18. All livestock exhibitors must complete a Haskell County Housing Nomination Form in order to exhibit at the Haskell County Fair.
19. All market animals must be secured in appropriate barns.
20. Livestock weigh-in time will be enforced. Livestock will only receive one opportunity to walk across the scales. Weights are final, NO WEIGH BACKS.

**LIVESTOCK SALE RULES**

1. Minimum and maximum sale weights established. All animals are eligible to show regardless of weight. Any animal weighing over the maximum limit may sell their animal in the premium sale, but at the top weight limit; i.e. steer weighing 1500 lbs. may sell at 1450 lbs. Any animal below the minimum sale weight is eligible to show, but cannot sell at the youth premium sale.

**SALE WEIGHTS**

Minimum/Maximum  
Cattle 1050 / 1450  
Swine 220 / 300  
Sheep 105 / 165  
Goat 50 / 115

2. Each exhibitor may sell only one animal per species (i.e. 1 hog and/or 1 lamb and/or 1 beef) and must sell their own animal through the sale ring.
3. Each exhibitor has the option to enter their animal in the carcass show, if available, or sell their animal to the floor bid.
4. Entrants having extra animals have the option to sell at the base bid, take to a harvesting facility, or take home, provided there are no health restraints and the base bidder agrees to purchase the additional animals.
5. All exhibitors with intentions to participate in the Haskell County Youth Livestock Sale must attend Livestock Quality Assurance Training.
6. Animals returning home are to be removed from the barns Friday by 5:00 p.m. No exceptions can be made to avoid confusion when loading out sale and carcass show livestock. All livestock must be checked off by the Superintendent before they may be removed from the fair grounds.
7. Intent to sell cards are due 30 minutes after each show.
8. No animal sold may re-sell at another fair or show.
9. Only animals that meet the minimum & maximum weight requirements will be eligible for Grand Champion or Reserve Grand Champion honors.
10. All poultry and rabbit exhibits may be returned to the seller if the buyer doesn't want to keep them. Once these animals go through the auction, they may not return to any future fairs as an exhibit.
11. Bucket calves are allowed in the youth livestock sale. Youth may only sell one bucket calf. Calf may be returned to seller if the buyer doesn't want to keep it. Once the calf goes through the auction, it may not return to any future fairs as an exhibit.
12. Floor prices for all 4 - H and FFA Livestock will remain open until 5 p.m. on Wednesday during fair week. If interested in placing a bid please call the Haskell Co. Extension office at 620-675-2261.
13. Any 4H member with the intent to sell livestock in the Haskell County Youth Livestock Sale must attend majority (1 over 1/2) of his or her 4H club monthly meetings from October to July.

**RATE OF GAIN CONTEST**

There will be a rate of gain contest for market beef, sheep, goat and swine. It will be based on the beginning weight (County weigh-in) minus the final weight (County Fair weigh-in) divided by the number of days on feed. All market beef, sheep, goats and swine that meet the